V. 4.

2019 056478

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 AUG 21 AM 9: 33

MIGHAEL B. BROWN RECERDER

INDIANA	
COUNTY OF LAKE	1
LOAN NO.: 7602311380	
Mario Selva	LOAN MANAGEMENT SERVICES LLC
PREPARED BY: , RUSHMORE WHEN PEROPPED MAIL TO: FIRST AMERICAN MORTGACH	SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH.
208-528-9895	Sobolions, 1755 intibiantional with inches 11225, 22 of 102, 111
	NT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS, that for	value received, receipt of which is hereby acknowledged, MORGAN
STANLEY MORTGAGE CAPITAL HOLDINGS LLC	located at 1585 BROADWAY, NEW YORK, NY 10036, Assignor, does
hereby grant, bargain, assign, transfer, and set over unto U	MB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL
CAPACITY BUT SOLELY AS LEGAL TITLE TRU	STEE FOR TOCU TITLE TRUST 2017-1, located at 120 SOUTH
SIXTH ST. SUITE 1400, MINNEAPOLIS, MN 55402	Assignee, its successors and assigns, that certain indenture of Mortgage APRIL 07, 2006 executed by TIA M MAYO, A SINGLE WOMAN
Montgager to MODICACE ELECTRONIC DECISION	TION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DECISION
ONE MORTGAGE COMPANY, LLC. ITS SUCCESS	ORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office
of the Recorder of LAKE County, State of INDIANA, as I	nstrument No. 2006 033944, and Assignor's rights, title, and interest in and
to the premises described in said mortgage as follows, to wi	t:
AS DESCRIBED ON SAID MORTGAGE REF	ERRED TO HEREIN
	of the second part (Assignee), its successors and assigns, forever. Together
with all Assignor's rights, title, and interest in and to that co	rtain indenture of Mortgage.
IN WITNESS WHEREOF, the undersigned has caused this	Instrument to be executed on JUL 1 2 2019.
MORGAN STANLEY MORTGAGE CAPITAL HOL	DINGS LLC BY RUSHMORE LOAN MANAGEMENT SERVICES
LLC, ITS APPOINTED ATTORNEY-IN-FACT	
	Name: (Warto Selva)
	Title: Assistant Secretary
	Sour I
	Mount

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MIN: 100077910006066498 MERS PHONE: 1-888-679-6377

> \$25°° \$4634694

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. COUNTY OF ORANGE) ss. STATE OF CALIFORNIA Rebecca Lynn Hall a Notary Public, personally before me, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument. I certify under Penalty of Perjury, under the laws of the State of California, that the forgoing paragraph is true and correct. Witness my hand and official seal. (COMMISSION Rebecca Lynn Hall 8.7-21 NOTARY PUBLIC This Document is the From Commission # 2019 146 the Lake County Recorder

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