2 (handwritten)

2019 056476

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 AUG 21   AM 9: 33

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUE RECIEVED, the undersigned DIAMOND RESIDENTIAL MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS hereby RELEASE(S) the mortgage executed by David J. Yates and Corey M. Yates, Husband and Wife.

To DIAMOND RESIDENTIAL MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS in the amount of $259,250.00 for property commonly known as: 1643 11th Place, Hobart, Indiana 46342. A.P.N.: 45-12-01-226-021.000-018

Dated January 22, 2019 and recorded on January 29, 2019 in the Office of the Recorder of Lake County, Indiana, as Document 2019-006558 in Book Page (the "Mortgage"). The undersigned hereby acknowledge(s) that the indebtedness secured by the Mortgage has been paid and satisfied in full.

In Witness Whereof, said DIAMOND RESIDENTIAL MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS has caused this instrument to be executed by its duly authorized officer this __26th___ day of ____June 2019_____.

Dated: June 26, 2019

Signature _____

Printed   CARL MACUIBA, Corporate Financial Officer, Diamond Residential Mortgage Corp.

(Individual Acknowledgment)

STATE OF ILLINOIS   )
)SS:
COUNTY OF LAKE   )

Before me, a Notary Public in and for the State of Illinois and a resident of Lake County, Illinois, personally appeared   Carl Macuiba
, who acknowledged execution of the foregoing Release of Mortgage. Witness my hand and Notarial Seal this 26th   day of June 2019

My commission expires: 4|1|21   (Signature} _____
                                                          (Prm e)   , Notary Public

This instrument was prepared by & Return to:
DIAMOND RESIDENTIAL MORTGAGE CORPORATION
582 Oakwood Avenue
Lake Forest IL 60045

OFFICIAL SEAL
MARILYN M LIVENICK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/01/21

$25.00
#68534
E

LOT NUMBERED 38, IN LAKE GEORGE PLATEAU, UNIT 7, PHASE 2, AS PER PLAT THEREOF RECORDED JULY 22, 2005 AS INSTRUMENT NUMBERED 2005-061393, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

A.P.N.: 45-12-01-226-021.000-018