

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 056464

2019 AUG 21 AM 9:18

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Once recorded please return to:

U S #1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **US #1364 Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **MARK ANTHONY PARKER, INDIVIDUALLY**

Date of Mortgage: **July 30, 2014**

Original Principal Amount of Mortgage: **\$101,000.00**

Place of Recording: **Lake County, State of Indiana**

Date of Recording: **August 13, 2014**

Record Number: **2014048624**

Mortgage Record Book: _____ Page: _____

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of **August 2, 2019**

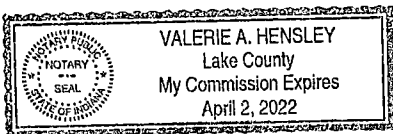
Name of Lender: **US #1364 Federal Credit Union**

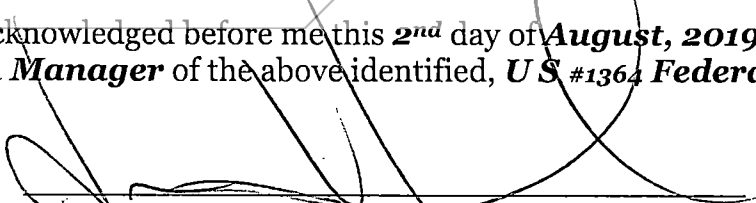


Christine Griggs, Branch Manager

State of **Indiana**)
)SS:
County of **Porter**)

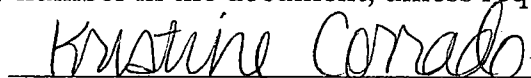
The foregoing instrument was acknowledged before me this **2nd** day of **August, 2019**, by **Christine Griggs, Branch Manager** of the above identified, **US #1364 Federal Credit Union**.





Notary Public: **Valerie Hensley**
My Commission Expires: _____

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:



This instrument was prepared by: **Kristine Corrado**

Chicago Title file #1403095
ctnw1403095 inv.

CHT 1820801178
#2500-
WOB

CHICAGO TITLE INSURANCE COMPANY

CHICAGO TITLE INSURANCE COMPANY