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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 056450

2019 AUG 21 AM 9:06

SHERIFF'S DEED

MICHAEL B. BROWN
RECORDED

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association, and the Grantee's address is c/o Nationstar Mortgage LLC, 8950 Cypress Waters Boulevard, Coppell, Texas 75019, consideration of the sum of \$43,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #4, in the state of Indiana, pursuant to the laws of said state on the 12th day of July, 2019, in cause number 45D04-1810-MF-000530, wherein Nationstar Mortgage LLC d/b/a Champion Mortgage Company was the Plaintiff, and Rosie B. Jarrett, AKA Rosie Jarrett (deceased), Lawrence V. Jarrett, AKA Lawrence Jarrett (deceased), The Unknown heirs, devisees, legatees, beneficiaries of Lawrence V. Jarrett, AKA Lawrence Jarrett and their unknown creditors; and, the unknown executor, administrator, or personal representative of the Estate of Lawrence V. Jarrett, AKA Lawrence Jarrett, The Unknown heirs, devisees, legatees, beneficiaries of Rosie B. Jarrett, AKA Rosie Jarrett and their unknown creditors; and, the unknown executor, administrator, or personal representative of the Estate of Rosie B. Jarrett, AKA Rosie Jarrett, The United States of America, Secretary of Housing and Urban Development, Unknown Occupants, Tracey Cusic, as Possible Heir to the Estate of Lawrence V. Jarrett, AKA Lawrence Jarrett and State of Indiana, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

Lots twenty-seven (27) and twenty-eight (28), block six (6), Marble's Subdivision of Blocks three (3), four (4), five (5) and six (6), Marble's Addition to Hammond, as shown in Plat Book 2, Page 5, in Lake County, Indiana.

Parcel/Key Number: 45-07-06-307-026.000-023
Prior Deed Reference: Instrument Number 55409
Property Address: 927 Ames Street, Hammond, IN 46320

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

Grantee's Tax Mailing Address:
Federal National Mortgage Association
c/o Nationstar Mortgage LLC, 8950 Cypress Waters Boulevard
Coppell, Texas 75019

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff of Lake County, hereunto set my hand and seal, this 12 day of July, 2019.



"Subject to all liens, encumbrances and easements of record"

Oscar Martinez, Sheriff
Lake County, Indiana

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 19 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

27860

AMOUNT \$ 25100
CASH CHARGE
CHECK # 676096
OVERAGE
COPY
NON-CONF
DEPUTY JMS

STATE OF INDIANA)
)
COUNTY OF LAKE) SS:

On the 12 day of JULY, 2019, personally appeared Oscar Martinez, in the capacity of sheriff of said county, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Nikki Marimen

County of Residence

Notary Public

Commission Expires

MDK # 18-027872

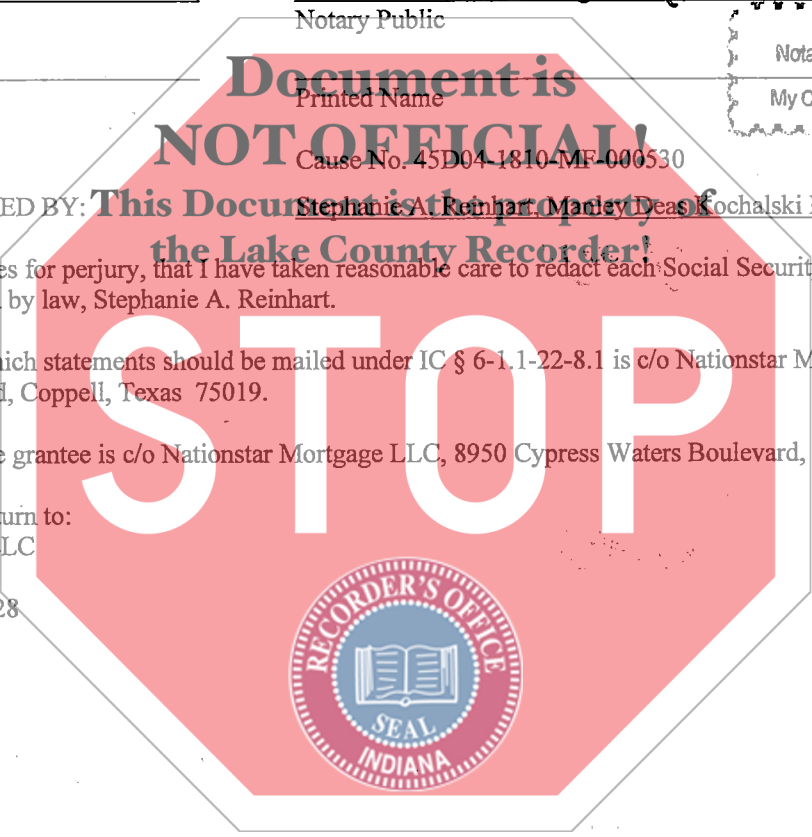
INSTRUMENT PREPARED BY: **This Document is the property of** Stephanie A. Reinhart, Manley Deas Kochalski LLC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Stephanie A. Reinhart.

The mailing address to which statements should be mailed under IC § 6-1.1-22-8.1 is c/o Nationstar Mortgage LLC, 8950 Cypress Waters Boulevard, Coppell, Texas 75019.

The mailing address of the grantee is c/o Nationstar Mortgage LLC, 8950 Cypress Waters Boulevard, Coppell, Texas 75019.

After recording, please return to:
Manley Deas Kochalski LLC
P.O. Box 165028
Columbus OH 43216-5028



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