STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 056447

2019 AUG 21 AM 9:06

MICHAEL B. BROWN

SATISFACTION OF MORTGAGE RECORDER

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from HANS H FAZEKAS AND MICHAELENE FAZEKAS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$139,092.00, dated November 17, 2009 and recorded on December 9, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 081631, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1216 STATE ST, HOBART, IN 46342

Witness the due execution hereof by the owner of said mortgage on August 16, 2019.

INGRID WHITTY
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUTCHITA Document is the property of

On August 16, 2019, before me appeared INGRID WHITFY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act, and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 1196217834
Outbound Date: 08/15/19

IN00 09/20/17GC

	AMOUNT \$ 85190	
	CASHCHARGE_ CHECK#300470886	2
	CHECK #	5
	OVERAGE	
	COPY	
$\boldsymbol{\mathcal{C}}$	NON-CONF	
R	DEPUTY	

D. BRA