

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 056446

2019 AUG 21 AM 9:06

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KARLA HERRMANN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$110,819.00, dated November 29, 2011 and recorded on November 27, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 083218, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 6801 OSBORNE AVE, HAMMOND, IN 46323

Witness the due execution hereof by the owner of said mortgage on August 16, 2019.

JPMORGAN CHASE BANK, N.A.

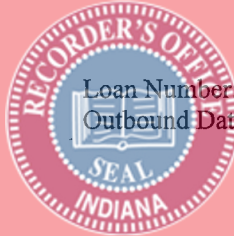

INGRID WHITTY
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

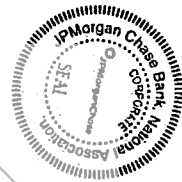
On August 16, 2019, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 1413025172
Outbound Date: 08/15/19



IN00
09/20/17GC

AMOUNT \$ 25.00
CASH CHARGE
CHECK # 3090470889
OVERAGE
COPY
NON-CONF
DEPUTY