

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 056445

2019 AUG 21 AM 9:06

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DAVID MEDENDORP AND ELLEN M HUNT to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$90,000.00, dated December 10, 2010 and recorded on December 21, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 075295, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9121-9123 W 133RD DRIVE, CEDAR LAKE, IN 46303

Witness the due execution hereof by the owner of said mortgage on August 16, 2019.

JPMORGAN CHASE BANK, N.A.

INGRID WHITTY
Vice President

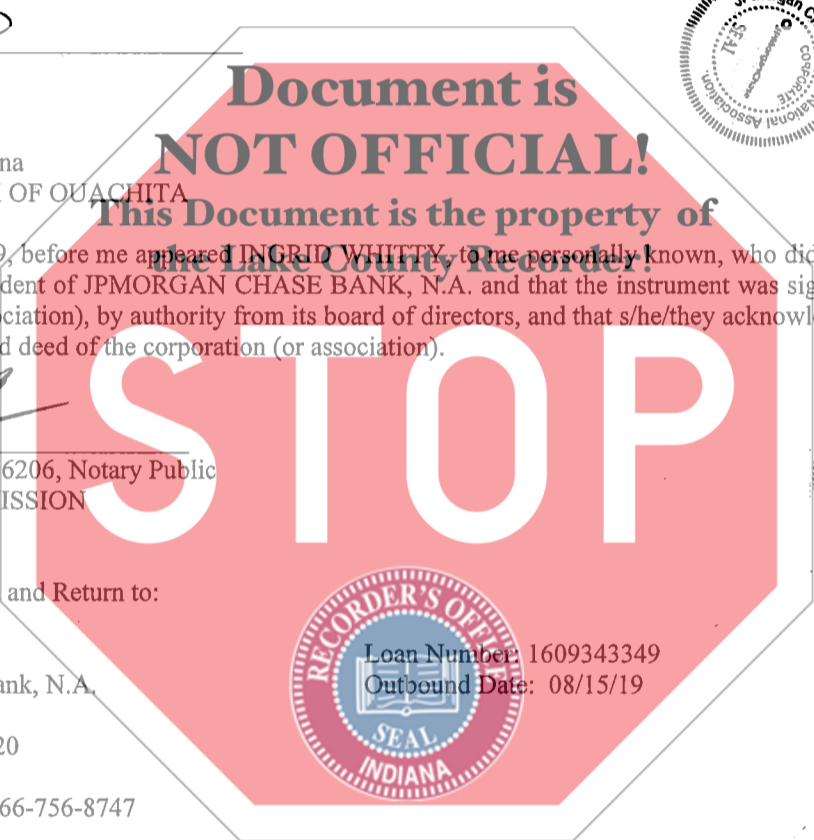
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On August 16, 2019, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
09/20/17GC



Loan Number: 1609343349
Outbound Date: 08/15/19

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 2090470890
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS