

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 056444

2019 AUG 21 AM 9:06

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from TWANNIA A COLEMAN to WASHINGTON MUTUAL BANK, securing a certain note in the principal sum of \$13,000.00, dated August 11, 2006 and recorded on September 19, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2006 082366, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 962 W 72ND DR, MERRILLVILLE, IN 46410

Witness the due execution hereof by the owner of said mortgage on August 16, 2019.

JPMORGAN CHASE BANK, N.A.


INGRID WHITTY
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

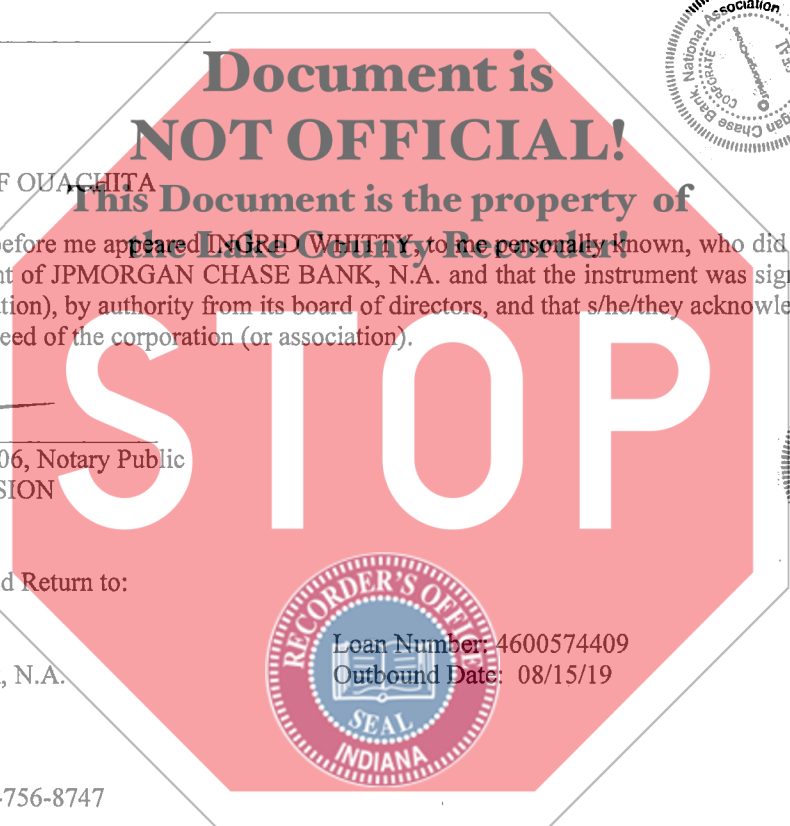
On August 16, 2019, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 4600574409
Outbound Date: 08/15/19



IN00
09/20/17GC

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 3010944694
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS

£