2019 056437

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 AUG 21 AM 9:05

MICHAEL B. BROWN
RECORDER

INDIANA
COUNTY OF LAKE

PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **MARCH 18, 2013**, executed by **JASON S. MAAS, AND BELLA M. MAAS, HUSBAND AND WIFE**, Mortgagor(s), to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **APRIL 10 2013** as Instrument No. **2013 025663** in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**

PROPERTY ADDRESS: **15557 97TH LN, DYER, IN 46311**

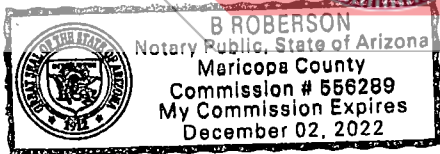IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 15, 2019**.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, POWER OF ATTORNEY RECORDED ON 01/09/2018 IN DOCUMENT NO. 2018 001654

ERIC FERGUSON, VICE PRESIDENT

STATE OF **ARIZONA**   COUNTY OF MARICOPA   ) ss.

On **AUGUST 15, 2019**, before me, **B ROBERSON**, personally appeared **ERIC FERGUSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC

B ROBERSON
Notary Public, State of Arizona
Maricopa County
Commission # 556289
My Commission Expires
December 02, 2022

POD: 20190812
BA8050117IM - LR - IN

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AMOUNT $ 25.00
CASH____ CHARGE ____ PASSM
CHECK # ____
OVERAGE ____
COPY ____
NON-CONF ____
DEPUTY ____ JM3