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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 056435

2019 AUG 21 AM 9:05

MICHAEL B. BROWN  
RECORDER



[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:  
COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

**Document is  
RELEASE OF MORTGAGE  
NOT OFFICIAL!**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for STANDARD BANK & TRUST does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by MARK BARENIE and MARY T BARENIE, and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
1/4/2013	1/15/2013	2013 003324		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 8610 W 92ND AVE, ST JOHN, INDIANA 46373

Parcel ID: 45-11-27-452-012.000-035

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
MIN 100641700000050987  
SIS # 1-888-679-6377

AMOUNT \$ 25000  
 CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
 CHECK # 2032075  
 OVERAGE \_\_\_\_\_  
 COPY \_\_\_\_\_  
 NON-CONF \_\_\_\_\_  
 DEPUTY MB

IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on August 9, 2019.

*Staci McDaniel*

Vice President -- Staci McDaniel

*Tracy Smith*

Attest

STATE OF ILLINOIS  
COUNTY OF MACOUPIN

**Document is  
NOT OFFICIAL!**

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to me to be the Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on August 9, 2019.



(seal)

*Kathleen M. Bergen*  
Notary

Preparer: Tracy Smith 10  
Phone No.: (217) 839-2176 ext. 4061

XX1514785 7/25/2019

“EXHIBIT A”

LOT 160 IN SIERRA POINTE - UNJT 2, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 91, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

