

2019 056433

2019 AUG 21 AM 9:04

MICHAEL B. BROWN
RECORDER

INDIANA
COUNTY OF LAKE



PREPARED BY: John S Ventura, SPECIALIZED LOAN SERVICING LLC
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, IDAHO 83402, PH. 2085289895

RELEASE OF MORTGAGE

The undersigned, SPECIALIZED LOAN SERVICING LLC AS SERVICING AGENT FOR NEW RESIDENTIAL MORTGAGE LOAN TRUST 2018-3, located at 8742 LUCENT BLVD STE 300, HIGHLANDS RANCH, CO 80129, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Mortgage dated **OCTOBER 12, 2002**, executed by **EDWARD J. HODGE AND LUCILLE E. HODGE, HUSBAND AND WIFE**, Mortgagor(s), to **HOMEOWNERS LOAN CORP., A DELAWARE CORPORATION**, Original Mortgagee, and recorded on **JANUARY 15 2003** as Instrument No. 2003 004939 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**
PROPERTY ADDRESS: **3114 FARMER DRIVE, HIGHLAND, INDIANA 46322**


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on August 13, 2019.
SPECIALIZED LOAN SERVICING LLC AS SERVICING AGENT FOR NEW RESIDENTIAL MORTGAGE LOAN TRUST 2018-3

[Signature]
Name: John S Ventura
Title: Assistant Vice President

STATE OF COLORADO COUNTY OF DOUGLAS) ss.
On August 13, 2019 before me, Christine R Peterson, personally appeared John S Ventura known to me to be the Assistant Vice President of **SPECIALIZED LOAN SERVICING LLC AS SERVICING AGENT FOR NEW RESIDENTIAL MORTGAGE LOAN TRUST 2018-3** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]
Christine R Peterson
06/11/2021
NOTARY PUBLIC
(COMMISSION  EXP. _____)

CHRISTINE R PETERSON
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20094016171
MY COMMISSION EXPIRES 06/11/2021

POD: 20190425
SL8120112IM - LR - IN


AMOUNT \$ 251.00
CASH _____ CHARGE _____
CHECK # 635227
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]