

2019 056432

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 AUG 21 AM 9:04

MICHAEL B. BROWN



INDIANA

COUNTY OF LAKE

LOAN NO.: 0025284092

PREPARED BY: KIERSTEN BALCH, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, **TOWD POINT MORTGAGE TRUST 2019-SJ1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE**, located at 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **APRIL 17, 2008**, executed by **JESUS DAVILA, AND, AND SUSAN M DAVILA, HUSBAND AND WIFE**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 09 2008** as Instrument No. **2008 034219** in the Office of the Recorder of **LAKE** County, State of **INDIANA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**

PROPERTY ADDRESS: **972 W 13TH PL, HOBART, IN 46342**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 15, 2019**.

TOWD POINT MORTGAGE TRUST 2019-SJ1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT

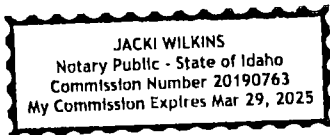
Kiersten Balch
KIERSTEN BALCH, ASSISTANT VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On **AUGUST 15, 2019**, before me, **JACKI WILKINS**, personally appeared **KIERSTEN BALCH** known to me to be the **ASSISTANT VICE PRESIDENT** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR TOWD POINT MORTGAGE TRUST 2019-SJ1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Jacki Wilkins
JACKI WILKINS (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20190731
SP8100114IM - LR - IN

MIN: 100133700031391298
MERS PHONE: 1-888-679-6377

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 635037
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB

