

2019 058612

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 AUG 21 AM 8: 52

MICHAEL B. BROWN RECORDER

Release of Mortgage
Freedom Mortgage Corporation#: 0104717111 "DAVISON," Lender ID:32006/221968163 Lake, Indiana MIN #:100073001047171119 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation, Its successors and assigns , holder of a certain Mortgage to secure the amount of \$178,062.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANITA R DAVISON, a single woman

Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation

dba Freedom Home Mortgage Corporation, Its successors and assigns

Dated: 06-26-2018 Recorded: 07-09-2018 as Instrument No. 2018 042670, Book/Reel/Liber N/A, Page/Folio N/A, In

the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Document is

Property Address: 3175 EASTWIND C

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation, Its successors and assigns

On August 6th, 2019

James K. Minshall, Assistant Secretary

STATE OF New Jersey **COUNTY OF Burlington** 

On August 6th, 2019, before me, Brenda Rostrom, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James K. Minshall, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation, Its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the linetrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Brenda Rostrom

Notary Expires: 1/29/2022

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 3175 EASTWIND CT, CROWN POINT, IN, 46307. The mailing address of the grantee is 3175 EASTWIND CT, CROWN POINT, IN, 46307.

\*8/6/2019 9:00:46 AM\*59082745\*59082747\*451\*INSTATE MORT REL

AMOUNT \$ CASH\_ \_CHARGE CHECK 举. OVERAGE. COPY. MON-CONF. DEPUTY \_\_\_

## Release of Mortgage Page 2 of 2

This instrument was prepared by: Mohammed Sikandar K, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855) 690-5900

ì affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Mohammed Sikandar K.

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ 08054

