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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 056410

2019 AUG 21 AM 8:51

MICHAEL B. BROWN
RECORDER



Release of Mortgage

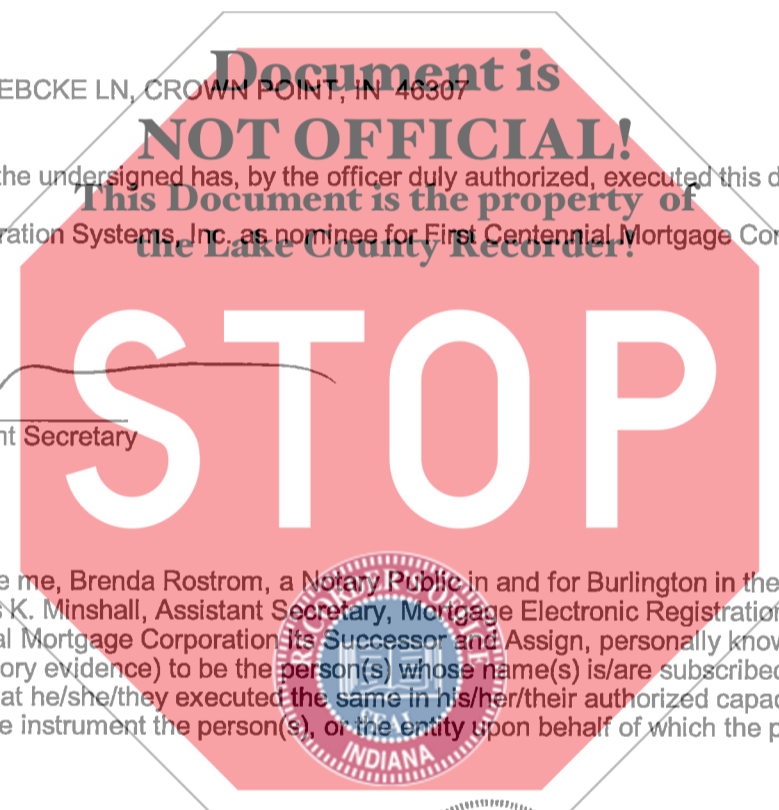
Freedom Mortgage Corporation#: 0058431776 "DAMJANOVIC," Lender ID:32011/219839150 Lake, Indiana
MIN #:100524613000484316 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for First Centennial Mortgage Corporation Its Successor and Assign, holder of a certain Mortgage to secure the amount of \$145,319.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BORISLAV DAMJANOVIC, a single man, and MAJA STOJANOVIC, a single woman.,
Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for First Centennial Mortgage Corporation Its Successor and Assign
Dated: 04-26-2017 Recorded: 05-02-2017 as Instrument No. 2017 026659, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 9554 LUEBCKE LN, CROWN POINT, IN 46307



IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. as nominee for First Centennial Mortgage Corporation Its Successor and Assign
On August 6th, 2019

By: James K. Minshall
James K. Minshall, Assistant Secretary

STATE OF New Jersey
COUNTY OF Burlington

On August 6th, 2019, before me, Brenda Rostrom, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James K. Minshall, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for First Centennial Mortgage Corporation Its Successor and Assign, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Brenda Rostrom
Brenda Rostrom
Notary Expires: 1/29/2022



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 9554 LUEBCKE LN, CROWN POINT, IN, 46307. The mailing address of the grantee is 9554 LUEBCKE LN, CROWN POINT, IN, 46307.

This instrument was prepared by:
Mohammed Sikandar K, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Mohammed Sikandar K.

*8/6/2019 8:58:57 AM*59064368*59064370*451*INSTATE_MORT_REL

AMOUNT \$ 251.00
CASH _____ CHARGE _____
CHECK # 30195466
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JTB

Release of Mortgage Page 2 of 2

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3,
Mount Laurel, NJ 08054



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