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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 056409

2019 AUG 21 AM 8:51

MICHAEL B. BROWN  
RECORDER



**Release of Mortgage**

Freedom Mortgage Corporation#: 0057342057 "PIERZCHALSKI" Lender ID:50004/389131520 Lake, Indiana  
MIN #:100650001611300004 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for LINCOLNWAY COMMUNITY BANK Its Successors and Assigns, holder of a certain Mortgage to secure the amount of \$231,325.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.


Original Mortgagor: JAMES PIERZCHALSKI and SHANNON PIERZCHALSKI, husband and wife.  
Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for LINCOLNWAY COMMUNITY BANK Its Successors and Assigns  
Dated: 12-22-2016 Recorded: 01-03-2017 as Instrument No. 2017 000032, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 16220 MORSE ST, LOWELL, IN 46356-1236

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


Mortgage Electronic Registration Systems, Inc. as nominee for LINCOLNWAY COMMUNITY BANK Its Successors and Assigns  
On August 6th, 2019

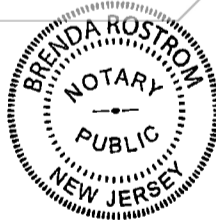
By:   
James K. Minshall, Assistant Secretary

STATE OF New Jersey  
COUNTY OF Burlington

On August 6th, 2019, before me, Brenda Rostrom, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James K. Minshall, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for LINCOLNWAY COMMUNITY BANK Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Brenda Rostrom  
Notary Expires: 1/29/2022



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 16220 MORSE ST, LOWELL, IN, 463560000. The mailing address of the grantee is 16220 MORSE ST, LOWELL, IN, 463560000.

This instrument was prepared by:  
Mohammed Sikandar K, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Mohammed Sikandar K.

\*8/6/2019 8:58:01 AM\*59062701\*59062703\*451\*INSTATE\_MORT\_REL

AMOUNT \$ 25100  
CASH        CHARGE         
CHECK # 30195465  
OVERAGE         
E COPY         
NON-CONF         
DEPUTY JTB

Release of Mortgage Page 2 of 2

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3,  
Mount Laurel, NJ 08054

