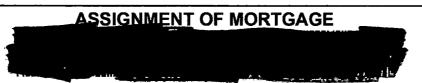
2019 056405

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2019 AUG 21 AM 8:50 MICHAEL B. BROWN RECORDER

Return To:
BRANCH BANKING AND TRUST
COMPANY
111 MILLPORT CIRCLE
MAILCODE 900-01-02-20
GREENVILLE, SC 29607
MERS SIS # 888-679-6377 MIN:



KNOW ALL MEN BY THESE PRESENTS That Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for FIRST MERCHANTS BANK, its successors and assigns, with an address of 1901 E Voorhees St., Suite C, Danville, IL 61834, P.O. BOX 2026, Flint, MI, 48501-2026, organized and existing under the laws of DE, party of the first part, for value received, has granted, bargained, assigned, transferred, and set over, and by these presents does grant, assign, transfer and set over unto Branch Banking and Trust Company, organized and existing under the laws of North Carolina, whose location and mailing address (if different) is 111 Millport Circle, Greenville, SC, 29607, party of the second part, its successors and assigns, a certain indenture of Mortgage dated 06/13/2018, made by NICHOLAS BOZICH to it, therein described for the sum of One Hundred One Thousand One Hundred Thirty Four dollars and Zero cents (\$101,134.00), and all its rights, title and interest in and to the premises situated in Lake County, State of Indiana, and described in said mortgage as follows to with the Recorder:

Which said Mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in: Instrument No: 2018038192 therein described and the money due or to grow due thereon, with the interest.

NA

Description/Additional information: SEE LEGAL DESCRIPTION-EXHIBIT A

Originally Recorded On: 06/19/2018

Original Beneficiary: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for FIRST

MERCHANTS BANK, its successors and assigns

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of Mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Edward C. Camden, its Vice President and attested by its witness and its corporate seal to be hereunto affixed on

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for FIRST MERCHANTS BANK, its successors and assigns

(Assignor)

By: Edward C. Camden Its: Vice President

Attest:

Witness MARCY WALKER

SEAL 1999

OFLAWARIANTE

Page #1 = 1995 05

AMOUNT \$ ______S & _____
CASH____CHARGE___
CHECK #_______90744

OVERAGE _____
COPY ______
NON-CONF ______
DEPUTY _______3

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Corpeliu L. OCKSONOTATION Public Cordelia L. Jaskson

Commission Expires: 09/25/2019

This form was prepared by:

BRANCH BANKING AND TRUST COMPANY LANETTE EICHELBERGER
111 MILLPORT CIRCLE MAILCODE 900-01-02-20 CUITNETT IS

GREENVILLE, SC 29607

Mail Tax Statements To:

NICHOLAS BOZICH

2701 38TH ST

HIGHLAND, IN 46322

NOT OFFICIAL!

This Document is the property of

the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security

number in this document, unless required by law.

LANETTE EICHELBERGER



LEGAL DESCRIPTION

EXHIBIT "A"

LOT 8 IN BLOCK 4 IN HOOK'S 2ND ADDITION TO HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 43, IN THE DEFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

