

2019 056399

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 AUG 21 AM 8:50

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100820986507388383 PHONE#: (888) 679-6377

Investor #: F83 Service#: 1990347RL1



Loan#: 9902252274

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DANIELLE N. HARMS, A SINGLE WOMAN;

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 195,940.00

Dated: JUNE 12, 2017 Recorded on: JUNE 19, 2017 as Instrument No. 2017 037229 in DRAWER: --- at CARD: ---

Property Address: 1524 ROSEMARY CT, DYER, IN 46311-1638

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on AUGUST 09, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By:
Teresa Greene, Assistant Secretary

State of KENTUCKY
County of DAVIESS } ss.

On this date of AUGUST 09, 2019, before me the undersigned authority, personally appeared Teresa Greene, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Thomas Mayfield
My Commission Expires: 09/20/2021



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005
Owensboro, KY 42304, GANTA SANDHYA

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



AMOUNT \$ 2500
CASH _____ CHARGE _____
CHECK # 0010498139
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY FB 113