

2019 056398

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 AUG 21 AM 8:50

MICHAEL B. BROWN
RECORDER

Investor #: HSS Service#: 1989381RL1



Loan#: 9902252867S

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AMANDA M POOLE

Original Mortgagee: INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY

Original Mortgage Amount: 3,855.00

Dated: JULY 31, 2017 Recorded on: AUGUST 09, 2017 as Instrument No. 2017 049704 in DRAWER: --- at CARD: ---

and Re-Recorded on: AUGUST 25, 2017 as Instrument No. 2017 057683,

Property Address: 4850 WHITCOMB STREET, GARY, IN 46408-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on AUGUST 09, 2019

INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT

Power of Attorney Recorded on 09/20/18 As Instrument # 2018 064385.

By: Teresa Greene, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of AUGUST 09, 2019, before me the undersigned authority, personally appeared Teresa Greene, personally known to me to be the person whose name is subscribed as the Officer of INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

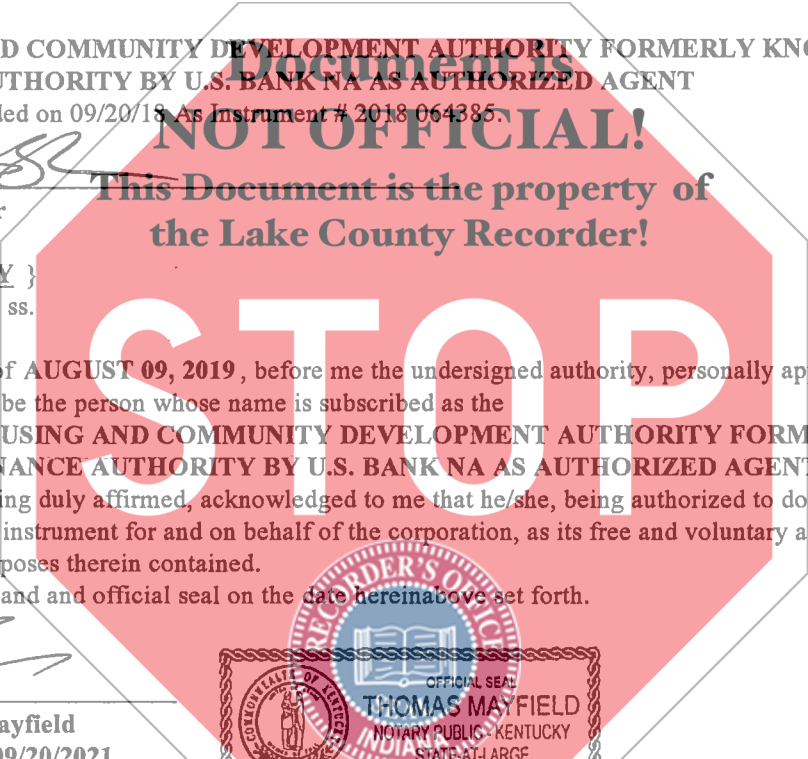
Notary Public: Thomas Mayfield
My Commission Expires: 09/20/2021



THIS INSTRUMENT WAS PREPARED BY: ~~U.S. Bank Home Mortgage~~ 4807 Frederica Street P.O. Box 20005 Owensboro, KY 42304, MISTY G BRATCHER

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



AMOUNT \$ 25100
CASH _____ CHARGE _____
CHECK # 0010498740
OVERAGE 3.00
COPY _____
NON-CONF _____
DEPUTY MB

4 copies
E