

2019 056397

2019 AUG 21 AM 8:49

MICHAEL B. BROWN  
RECORDER

Space above for Recorder's use

MERS MIN#: 100021278830973454 PHONE#: (888) 679-6377

Investor #: A71 Service#: 1995788AS1



Loan#: 7883097345

Page 1

**ASSIGNMENT OF MORTGAGE**

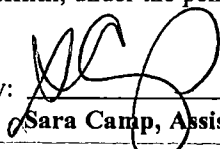
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK, N.A., ITS SUCCESSORS AND ASSIGNS, 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P O BOX 2026, FLINT, MI, 48501-2026**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$65,500.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **JUNE 07, 2006** and recorded on **JULY 27, 2006**, as Instrument No. **2006 054619**, in **DRAWER: ---**, at **CARD: ---**. Original Mortgagor: **RONALD R SHERMAN AND BONNIE C SHERMAN , HUSBAND AND WIFE THOMAS R SHERMAN , A MARRIED PERSON**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK, N.A., ITS SUCCESSORS AND ASSIGNS**. Property Address: **8603 EAST 181ST AVENUE, HEBRON, IN 46341-0000**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** WHOSE ADDRESS IS **1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P O BOX 2026, FLINT, MI, 48501-2026**

Date: **AUGUST 09, 2019**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document.

By:   
**Sara Camp, Assistant Secretary**

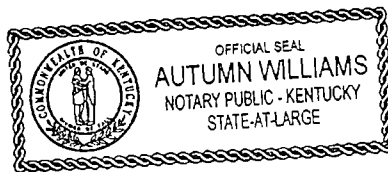
State of **KENTUCKY** }  
County of **DAVIESS** } ss.

On **AUGUST 09, 2019**, before me, **Autumn Williams**, a Notary Public, personally appeared **Sara Camp**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **KENTUCKY** that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Autumn Williams**  
Commission Expires: **04/29/2023**  
Commission No: **622344**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, PATNALA SAI DIVYA HARIKA**

And When Recorded Mail To: **U.S. BANK MORTGAGE SERVICING PO BOX 20005 RELEASE DEPARTMENT OWENSBORO, KY 42304**

AMOUNT \$ 2500  
CASH CHARGE  
CHECK # 0010507307  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY dtb

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