STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 056380

2019 AUG 21 AM 8: 47

MICHAEL B. BROWN RECORDER

## PEOPLES BANK SB

Loan Number: 60500027758- 92	58- 9204 Columbia Avenue, Munster, Indiana 46321		Release No.:1E+04	
$\hat{f P}$	PARTIAL RELEASE OF MORTGAGE		and the second s	
	ceived, the mortgage executed by:			
WALDEN CLEARING DEVELOPMENT	[ LLC			
to PEOPLES BANK SB		dated	October 30, 2018,	
recorded Novvember 8, 2018 as Document	t No. 20180 <u>77532</u>			
in the Recorder's Office of Lake real estate:	County, O Gidianal C, is hereby released a	nd satisfie	d solely as to the following	
LOT 64 IN WALDEN CLEARING, PHOOFICE OF THE RECORDER OF LA 46373	KE COUNTY, INDIANA. Commonly known as: the property		PAGE 95, IN THE cord Rd, St. John, IN	
WITNESS WHEREOF PEOPLES BANK Mortgagee(s) aforesaid, (has) (have) hereu	the Lake County Recorder!  anto set (his) (their) hand(s) and seal(s) on July 31, 20	019.		
By: PEOPLES BANK SB  Daniel W. Moser, SVP, Loan Portfolio Ma	anager.		•	
2000 110		and the form of the state of th		
COUNTY OF LAKE STATE OF INDIANA	OUDER'S OF			
Before me, the undersigned, a No	otary Public in and for said county, on July 31, 20		peared	
Daniel W. Moser, SVP, Loan Portfolio Ma	anager and acknowledged the execution	on of this p	partial release of Mortgage.	
WITNESS my hand and seal on July 31, 2	2019. PEAL WOIANA THE STATE OF			
Markettem				
Traci-Wittkamp	Notary Public			
My Commission Expires: 10/27/2023 Resident Of Lake County Indiana				
This instrument prepared by Traci Witth	kamp, Loan Operations	-		
I affirm, under the penalties for perjury, the	at I have taken reasonable care to redact each Social S	Security nu	umber in this	
document, unless required by law Traci	Wittkamp, Loan Operations			

AMOUNT \$_	92,000
CASHC	HAR <b>G</b> E
CHECK #	
OVERAGE _	
COPY	·
NON-CONF.	****
DEPUTY	ct/3