

2019 056370

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 AUG 21 AM 8:47

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number: 0603070764

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DENNIS W. DAHN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC DBA GREENLIGHT LOANS, ITS SUCCESSORS AND ASSIGNS, dated on 10/22/2013, and recorded in Instrument # 2013 085602 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 8/12/2019 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC DBA GREENLIGHT LOANS, ITS SUCCESSORS AND ASSIGNS

By: Alan Baker
Alan Baker
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 8/12/2019 (MM/DD/YYYY), by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC DBA GREENLIGHT LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens
Julie Martens
Notary Public - STATE OF FLORIDA
Commission expires: 05/22/2022

JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires: May 22, 2022
Bonded Through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMRC 407901414 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100397201341735903 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville,
IL 61834; P.O. Box 2026, Flint, MI 48501-2026-DOCR T091908-10:29:56 [C-1] RCNIN1



D0039627757

AMOUNT \$ 25.00
CASH CHARGE
CHECK # 11453187
OVERAGE
COPY
NON-CONF
DEPUTY JTB