2019 056351

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 AUG 21 AM 8: 40

MICHAEL B. BROWN RECORDER

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

MERS SIS # 888-679-6377 MIN: 100031218000317577

45-15-35-229-010.000-043

RELEASE OF MORTGAGE



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS, Current Beneficiary Address: P.O. BOX 2026, FLINT, MI, 48501-2026, current holder of a certain Mortgage executed by DONNA A WADKINS AND BILLY D WADKINS, HUSBAND AND WIFE AS JOINT TENANTS, as Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS, as Mortgagee, dated 07/24/2018, and filed for record 07/31/2018, as Instrument No. 2018 048323 , in the office of the Recorder of Lake County, Indiana. This Document is the property of

Description/Additional information: Lake County Recorder!

LOT 20 IN DEERVIEW, AN ADDITION TO CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 95 PAGE 95 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

APN #: 45-15-35-229-010.000-043

Property Address: 6621 W 142ND CT, CEDAR LAKE, IN, 46303

Loan Amount: \$152.000.00

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO. N.A. JES SUCCESSORS AND/OR ASSIGNS

Source By: Janica Clark

ts: AVP Loan Servicing

25. 5. 89.440.0

STATE OF ILLINOIS, COOK COUNTY

On August 15, 2019 before me, the undersigned, a notary public in and for said state, personally appeared Jonica Clark, AVP Loan Servicing of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Commission Expires: 04/10/2023 Notary County of Residence: Cook County

This instrument was prepared by: WINTRUST MORTGAGE (WINTRU

KELLY CHRISTOPHER

9700 W. Higgins Road Rosemont, IL 60018/

This Document is the pro-My Commission Expires 04/10/2023

ARISSA E. DIAZ

the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each \$ocial Security number in this

ocument, unless required by law.

a Clark