

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 056350

2019 AUG 21 AM 8:40

MICHAEL B. BROWN
RECORDER

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45-12-32-160-011-000-029

RELEASE OF MORTGAGE



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS, Current Beneficiary Address: P.O. BOX 2026, FLINT, MI, 48501-2026, current holder of a certain Mortgage executed by IAN LEVI HARDY, A SINGLE MAN, as Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS, as Mortgagee, dated 09/26/2018, and filed for record 10/03/2018, as Instrument No: 2018 067867, in the office of the Recorder of Lake County, Indiana.

This Document is the property of
the Lake County Recorder!

Description/Additional information:

LOT 16, FOUNTAIN RIDGE SECOND ADDITION, UNIT 3, CITY OF CROWN POINT, AS DRAWN IN PLAT BOOK 46, PAGE 40 AND PLAT CORRECTION RECORDED IN PLAT BOOK 47, PAGE 86, LAKE COUNTY, INDIANA.

APN #: 45-12-32-160-011-000-029

Property Address: 9630-32 LINCOLN ST, CROWN POINT, IN, 46307

Loan Amount: \$290,638.00

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS

Jonica Clark
By: Jonica Clark
Its: AVP Loan Servicing



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ck. 8944009
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STATE OF ILLINOIS, COOK COUNTY

On August 15, 2019 before me, the undersigned, a notary public in and for said state, personally appeared **Jonica Clark, AVP Loan Servicing of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **Marissa Diaz**

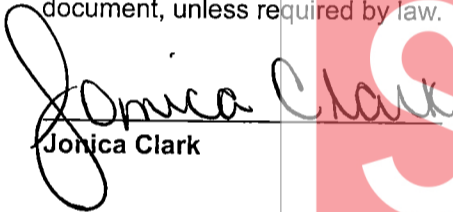
Commission Expires: 04/10/2023
Notary County of Residence: **Cook County**

This instrument was prepared by:
WINTRUST MORTGAGE (WINTRUST)
KELLY CHRISTOPHER
9700 W. Higgins Road
Rosemont, IL 60018

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Jonica Clark

