

2019 043973

2019 JUL 18 PM 3:46

MICHAEL B. BROWN
RECORDER

RELEASE OF MECHANIC'S LIEN

This is to certify that a certain claim by Graham's Trucking & Excavating, Inc.

P.O. Box 70, Crown Point, IN 46308

against Wardell Campbell II, in connection with

which a Notice of Intention to Hold Mechanic's Lien was executed the 27th day of March
20 15, and recorded on the 27th day of March, 20 15.

2015 018272, in the office of the Recorder of Lake County,
(insert recording reference)
Indiana, has been fully paid and satisfied and said lien is hereby released this 18th day of July, 20 19.

Signature Amanda Snure

Signature _____

Printed Amanda Snure

Printed _____

(Individual Acknowledgment)

STATE OF INDIANA)

COUNTY OF _____)

Before me, a Notary Public in and for the State of Indiana and a resident of _____ County, Indiana,

personally appeared _____, who acknowledged execution of the foregoing Release of
Mechanic's Lien.

Witness my hand and Notarial Seal this _____ day of _____, 20 _____.

My commission expires:

(Signature) _____

(Printed) _____

_____, Notary Public

(Organizational Acknowledgment)

STATE OF INDIANA)

COUNTY OF _____)

Before me, a Notary Public in and for the State of Indiana and a resident of Lake County, Indiana,

personally appeared Amanda Snure, the Agent of

Graham's Trucking & Excavating, Inc., agent who acknowledged execution

of the foregoing Release of Mechanic's Lien as such _____ agent _____ for and on behalf of

said _____ company _____.

Witness by hand and Notarial Seal this 18th day of July, 20 19.

My commission expires

6/19/2022

Patricia G Snure
(Signature)

Patricia G Snure
(Printed)

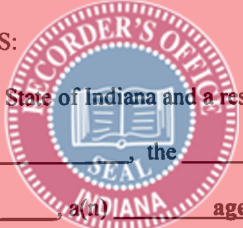
_____, Notary Public

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Amanda Snure
(Signature)

Amanda Snure
(Printed)

This instrument was prepared by Tricia Snure



My Commission Expires Jun 19, 2022
PATRICIA G. SNURE
Notary Public - Seal
State of Indiana
Lake County

\$ 25.00
14148
UP