STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 043969

2019 JUL 18 PM 3:46

MICHAEL B. BROWN RECORDER

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Steven J. & Erica L. H	11	
21200 Brittany Drive. Franfort, IN 60423		
State of Indiana, county of <u>Lake</u> ss: The undersigned being first duly sworn, makes to the property described below and says that: 1. The undersigned Graham's Trucky P.O. Box 70	king & Excavating, Inc.	ntion to hold a lien upon
Crown Point, I	N 46308	
intends to hold a lien on land legally described as follows	:	
Tract 314: PT LT D The Gates of St. John Unit 5 PT S	ec. 3-34-9	
Docum	ent is	
And commonly known as: NOT OF I		
Street As well as on all building, other structures and improvem and labor done and or materials and machinery furnished altering, repairing, and removing of said buildings, structures and structures and improvement is structured and labor done a	City Continued the reon or cond by the undersigned in the tures and Improvements.	erection, construction,
2. The amount claimed under this statement is \$ 3,610.00.	Three thousand six hundre	ed sixty dollars & zero cents
3. The work and labor were done, and materials within the last sixty (60) days.	Amanda Name Pri	Snure
State of Indiana, Lake County ss: Before me a Notary Public in and for said county a and who acknowledged the execution of the	d State, personally appear	ed Amanda Snure
Witnesseth my hand and seal this 18th 18th	day of July	, 20 <u>19.</u>
My commission expires 6/19/2022	ofrieg Struce	Notary Publicg
Resident of Lake County	Patricia G Snu	Name printed Name printed Name printed Name printed Name printed Name printed Name printed
	Recorder of	Count In 19
This instrument was prepared by Tricia Snure	Resident of Lake	Count &
I affirm under penalties of perjury, that I have taken reasonable care to redact each social security in this document, unless required by law.		
(Signature) Inaudo Sme	(Name Printed) Amanda	Snure

