AKE COUNTY FILED FOR RECORD 2019 JUL 18 PM 3: 05 MICHAEL B. BROWN RECORDER

2019 043961

WARRANTY DEED

This Indenture Witnesseth That Grantor, Alvin G. Dempsey and Kristi E. Dempsey, Husband and Wife, Convey and Warrant to Grantee, 501 Property Management LLC, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, Indiana, to-wit:

The East 111.00 feet of that part of Block 3, in Forsyth's Sheffield Subdivision, to the City of Hammond, as per plat thereof, recorded in Plat Book 8, page 18, in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at the Northeast corner of said Block 3; thence South 50 feet; thence Westerly parallel with the north line of Block 3, to the Easterly line of alley running diagonally across said Block; thence Northwesterly along the East line of said after to the North line of said Block; thence Easterly 242.03 feet to the place of This Document is the property of beginning.

Commonly known as: 1502 Lake Ave. Hammond IN 16304 corder!

Parcel Number: 45-03-06-354-010.000-023

This conveyance is subject to State, County and City taxes for 2018, payable in 2019, and all subsequent years; all special assessments levied prior to and payable subsequent to the date hereof; building and zoning ordinances now or hereafter in effect; easements; covenants, conditions, and restrictions of record.

Dated this 17th day of July, 2019.

STATE OF INDIANA

SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, this 17th day of July, 2019, personally appeared Alvin G. Dempsey and Kristi E. Dempsey and acknowledged the execution of the foregoing Deed. In Witness Whereof, I have hereunto subscribed my name and affixed my official sea

> NOTARY PUBLIC SEAL PORTER COUNTY, STATE OF INDIANA My Commission Expires September 17, 2024 COMMISSION NO. 690122

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. This document was prepared Timothy R. Kuiper, AUSTGEN KUIPER JASAITIS P.C., 130 N. Main Street, Crown Point, Indiana 46307.

Mail tax bills to: 501 Property Management LLC, 2251 Wicker Ave., Schererville, IN 46375

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

26658

JUI 1 8 2019

JOHN E. PETALAS LAKE COUNTY AUDITOR

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