Memorandum of Lease Agreement

Lease Number: #2610

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2019 043947

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 JUL 18 PM 2: 41

MICHAEL B. BROWN RECORDER

LESSOR:

Dennis D. & Jane M Lionberger Declaration of Trust (1/2 Interest) and

Michael W. Granger & Diane L. Granger Declaration of Trust (1/2 Interest)

10414 Noble Street Crown Point, IN 46307

LESSEE:

Lamar Advertising Company

1770 West 41st Avenue Gary, IN 46408

The undersigned (hereinafter referred to as "Lessor") has executed and delivered to The Lamar Companies (hereinafter referred to as "Lessee") a Sign Location Leasd dated 2019 leasing a portion of the premises situated in the County of Lake, State of Indiana more partially described further as Exhibit A, Legal Description:

Legal Description: The North 200 feet of the West 12 of the NE 12 Section 10, Township 34, Range 9 containing 9.5 acres

PIN # 45-15-10-200-017.000-015 **This Document is the property of** the Lake County Recorder!

St. John Township, Lake County, Indiana

Whereas, LOCATION LEASE (hereinafter referred to as "Lease"), provides years, commencing on ________, 20 19 as well as other rights and obligations of the parties thereto.

Now, therefore for the consideration set out in the Lease, Lessor hereby grants, leases and lets to Lessee all rights as specified therein in and upon the said premises, subject to all the provisions and conditions set out in the Lease for all purposes and the Lease is made a part hereof to the same extent and with the same force and effect as though the same were fully and completely incorporated herein.

Lessee: The Lamar Companies

Kessor: Dennis D. & Jane M Lionberger Declaration of Trust (1/2 Interest) and Michael W. Granger & Diane L. Grange

Declaration of Trust (1/2 Interest)

Lessor's Signature Demis D. Lionberger

Date: 6/26/19

Lessor's Signature Michael W. Granger

Date: 6-26-19

lean of Gran Lessor's Signature Diane L. Granger

Date: 6-26-19



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STATE OF INDIANA, COUNTY OF LAKE, SS:		
Before me the undersigned, a Notary Public for said county and state, parties that duly sworn upon their oaths, state that the facts set forth in the fore your , 201 ?.	personally appeared & egoing instrument are	true. Signed and sealed this 2674 day of
NOT OF	Notary Public PACIAL POTATY Public	
STATE OF INDIANA, COUNTY OF TAKES SO ocument is the property of		
Before me the undersigned, a Notary Public for said county and state, first duly sworn upon their oaths, state that the facts set forth in the fore	ersonally appeared	LINE M. WONDERGER and being
STATE OF INDIANA, COUNTY OF LAKE, SS:	VS OFFEE	
Before me the undersigned, a Notary Public for said county and state, first duly sworn upon their oaths, state that the facts set forth in the form. 3017.	personally appearedegoing instrument are	true. Signed and sealed this Alored day of
My Commission Expires: 9 - OFFICIAL SEAL PAULA M. BARTOLOMEI NOTARY PUBLIC - INDIANA My Comm. Expires Sept. 7, 2023	PAULA M	(signature) BARTOLOMI
STATE OF INDIANA, COUNTY OF LAKE, SS:	Notary Public	(please print)
Before me the undersigned, a Notary Public for said county and state, parties of the first duly sworn upon their oaths, state that the facts set forth in the fore your , 201 9.		true. Signed and sealed this 267N day of
My Commission Expires: 9-7-23 County of Residence of Notary: 1.445	Notary Public	(signature)
County of Residence of Notary:		(oignature)
OFFICIAL SEAL PAULA M. BARTOLOMEI NOTARY PUBLIC - INDIANA My Comm. Expires Sept. 7, 2023	Notary Public	(please print)



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STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me the undersigned, a Notary Public for said county and state, personally appeared Jeff P. Burton, Vice President/General Manager, and being first duly sworn upon their oaths, state that the facts set forth in the foregoing instrument are true. Signed and sealed this day of _______, 201 ___.

My Commission Expires:

County of Residence of Notary:

SHAWN MICHAEL PETIT This Document is the property of State of Indiana Lake County
My Commission Expires Oct 8, 2021

"Exhibit A"
Lamar Lease #2100

Dennis D. & Jane M Lionberger Declaration of Trust (1/2 Interest) and Michael W.

Granger & Diane L. Granger Declaration of Trust (1/2 Interest)

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PIN # 45-15-10-200-017.000-015

St. John Township, Lake County, Indiana