THE LAMAR CO	MPANIES	
Memorandum of Lease Agreem	ent	STATE OF INDIANA LAKE COUNTY FILED FOR RECORD
Lease Number: #11755	2019 043945	2019 JUL 18 PM 2: 41
LESSOR: Chazz Enterpris 1638 Snead Avenu Chesterton, IN 46	es, LLC	MICHAEL B. BROWN RECORDER
LESSEE: The Lamar Comp 1770 West 41st Av Gary, IN 46408		
"Lessee") a _ OIGH LOCA	d to as "Lessor") has executed and delivered to the deliv	1 2019 leasing a portion of the premises
10 year, commencing on	as well as other rights a secribed above, the LESSEE has the right to purant Educations sectors in the Lessel date prop	and obligations of the parties thereto.
Now, therefore for the consideration and upon the said premises, subject to	the Lake County Recorset out in the Lease, Lessor hereby grants, leases and all the provisions and conditions set out in the Lessame force and effect as though the same were fully	der! and lets to Lessee all rights as specified therein in ease for all purposes and the Lease is made a par
By: VP/GM Date: 4/25/2019	By:	Enterprisos, LLC Ob S 's Signature
STATE OF INDIANA, COUNTY	Date: O	
Before me the undersigned, a Notary	Public for said county and state, personally appear that the facts set forth in the foregoing instrument	
My Commission Expires: County of Residence of Notary:	SHAWN MICHAEL PETTIT Notary Public - Seal State of Indiana Lake County My Commission Expires Oct 8, 2021	(signature) OH MICHAEL PETTIS (please print)

Before me the undersigned, a Notary Public for said county and state, personally appeared Jeff P. Burton, Vice President/General Manager, and being first duly sworn upon their oaths, state that the facts set forth in the foregoing instrument are true. Signed and sealed this 25TH day of JUNE

My Commission Expires: County of Residence of Notary:

of

(please print)

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in the document unless required by Taw"

Exhibit A
Lamar Lease Agreement #

CHAZZ ENTERPRISES, LLC

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Legal Description: Part of the East ½ of the NE ¼ Section 20, Township 35, Range 7 (594.42 ft. X 297

ft. X 598.19 ft. X 199.54 ft. X 215.49 ft.) Ex. Part of East 54.94 ft. of South 340.5 ft. in R/W 5.00 acres

Parcel No. #45-13-20-276-008.000-030

Ross Township, Lake County, Indiana