

2019 043935

2019 JUL 18 PM 2:11

MICHAEL B. BROWN  
RECORDER

**TRANSFER ON DEATH DEED**

WITNESS, that pursuant to I.C. 32-17-14-11, GEORGE E. BOWMAN, Owner and GRANTOR, of 210 Manor Drive, Griffith, Lake County in the State of Indiana, QUITCLAIMS to GEORGE E. BOWMAN, transfer on death to GEORGE E. BOWMAN, II, 828 Manchester Court, Geneva, Kane County, Illinois 60134; DAN BOWMAN, 38426 N. 3<sup>rd</sup> Avenue, Spring Grove, McHenry County, Illinois 60081; and JASON BOWMAN, 506 S. Main Street, Hebron, Porter County, Indiana, GRANTEES and BENEFICIARIES, the following described real estate located in Lake County, in the State of Indiana:

Lot 5 in Brinwood Manor Addition to Griffith, as per plat thereof, recorded in Plat Book 32, page 99, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 210 Manor Drive, Griffith, IN 46419

Parcel No.: 45-07-26-330-020.000-006

Dated this 1 day of July, 2019.

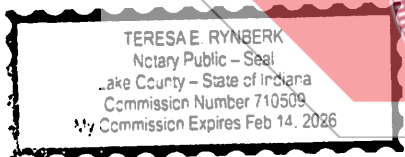
Document is  
**NOT OFFICIAL**  
*George E. Bowman*  
GEORGE E. BOWMAN, GRANTOR  
This Document is the property of  
the Lake County Recorder!

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 1st day of July 2019, personally appeared: *George E. Bowman*, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: \_\_\_\_\_  
Resident of Lake County

Signature: *Teresa Rynberk*  
Printed: Teresa Rynberk  
Notary Public



I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Michael E. Polen, Jr.*  
MICHAEL E. POLEN, JR.

Send Tax Bills To:  
George E. Bowman  
210 Manor Drive  
Griffith, IN 46419

**FILED**

JUL 16 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

042075

**NO SALES DISCLOSURE NEEDED**

Approved Assessor's Office

By: *Se*

AMOUNT \$ 25  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 32759  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY *AM HAZ*

*E*