

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 043811

2019 JUL 18 AM 9:01

MICHAEL B. BROWN
RECORDER

MERS MIN#: 101209400000116050 PHONE#: (888) 679-6377

Investor #: F85 Service#: 1957325RL1



Loan#: 9902403650

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN GOTTWALD, A SINGLE MAN, AND APRIL ANAYA, A SINGLE WOMAN, AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 132,905.00

Dated: OCTOBER 12, 2018 Recorded on: OCTOBER 16, 2018 as Instrument No. 2018 070804 in DRAWER: --- at CARD: ---

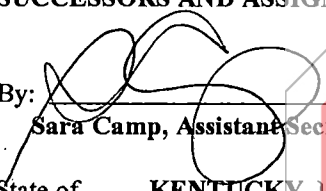
Property Address: 8340 GRACE ST, HIGHLAND, IN 46322-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JULY 05, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS



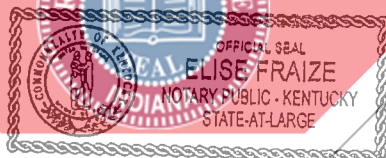
By: 
Sara Camp, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of JULY 05, 2019, before me the undersigned authority, personally appeared Sara Camp, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public, Elise Fraize
My Commission Expires: 04/29/2023



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005
Owensboro, KY 42304, GANTA SANDHYA

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

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