STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 043810

2019 JUL 18, AM 9:01

MICHAEL B. BROWN RECORDER

Investor #: A62 Service#: 1955388RL1

Loan#: 8400117591

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CLYDE COLGROVE Original Mortgagee: PEOPLES BANK SB Original Mortgage Amount: 80,000.00

Dated: OCTOBER 07, 2010 Recorded on: OCTOBER 19, 2010 as Instrument No. 2010 060670 in DRAWER: --- at

Property Address: 8805 JANEWAY CT K1, MUNSTER, IN 46321-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JULY 05,

By:

U.S. BANK NATIONAL ASSOCIATION

Camp, Officer This Document is the property of the Lake County Recorder!

State of County of KENTUCKY

DAVIESS | ss.

On this date of JULY 05, 2019, before me the undersigned authority, personally appeared Sara Camp,

personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK-NATIONAL ASSOCIATION a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public, Elise Fraize

My Commission Expires: 04/29/2023

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensbero, KY 42304, MONIKA AGARWAL

Recording Requested By:

U.S. BANK HOME MORTGAGE

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING

P.O. BOX 6060

NEWPORT BEACH, CA 92658-9880

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