

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 043801

2019 JUL 18 AM 9:00

MICHAEL B. BROWN  
RECORDER

### Satisfaction of Mortgage

MIN: 100020071672288037  
MERS Phone: 1-888-679-6377


Loan#: 7167228803  
Invoice#: E3202444  
CostCenter#: BL  
Package#: 81326814  
Document#: 7015750

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH MORTGAGE CORPORATION, its successors and assigns, whose address is 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026** does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated ~~December 5, 2017~~ from **JOSEPH P BRUCATO / DEBORAH L BRUCATO** having an address of **660 SOUTH INDIANA ST CROWN POINT, Indiana 46307** and filed for record **December 14, 2017** as Document Number **2017085206** for Loan Amount of **\$91700.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **11th day of July, 2019**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH MORTGAGE CORPORATION, its successors and assigns**



1426 7/11/2019 81326814/1

By   
**Donna Sue Kurzhal, Assistant Secretary**

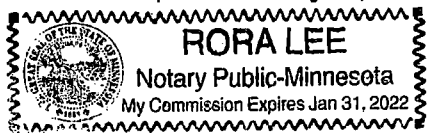
STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

On **July 11, 2019** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal, Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH MORTGAGE CORPORATION, its successors and assigns, whose address is 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: **Shilpa A**  
PHH Mortgage Services  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

  
**Rora Lee, Notary Public**  
My Commission Expires: **January 31, 2022**



*Handwritten notes:*  
25-8  
Ok. 0023754155  
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