STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 043794

2019 JUL 18 AM 8: 59

MICHAEL B. BROWN RECORDER



CORPORATE ASSIGNMENT OF MORTGAGE

TS Ref #: 0009220000010236

IN/LAKE

MERS #: 100080190059821173 / MERS Phone #: (888) 679-6377

Assignment Prepared on: June 19, 2019

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS") AS NOMINEE FOR GMS FUNDING, LLC., ITS SUCCESSORS AND ASSIGNS, at 1901 E Voorhees Street, Suite C, Danville, IL, 61834 / P.O. Box 2026, Flint, MI, 48501-2026

Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-HE1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-HE1, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 9/29/2006, in the amount of \$74,700.00, executed by JAMES S. HOWARD AND KAREN WASKOSKY, TENANTS IN COMMON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MOMIN Recorded: 10/6/2006, Document #: 2006 08

Property Address: 6241/JOHNSON STREET MERRILL VILLE IN: 46410 perty of

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

JUN 2 1 2019 On: By:

Rocio Rothaar Name:

Title: ASSISTANT SECRETARY

State of UTAH County of SALT LAKE

Sasha Torres JUN 2 1 2019 a Notary Public in before me. and for SALT LAKE in the State of UTAH, personally

ATION SYSTEMS, INC. ("MERS"), MORTGAGE ELECTRONIC REGISTR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand

Sash Notary Expire

SASHA TORRES Notary Public State of Utah My Commission Expires on: October 14, 2020 Comm. Number: 691622

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602

When Recorded Return To: Jeff Prose, Richmond Monroe Group, 82 Jim Linegar Ln, Branson West, MO, 65737, (417) 447-2931

IN/LAKE