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2019 JUL 18 AM 8:59

MICHAEL B. BROWN  
RECORDER

*RRR*



**CORPORATE ASSIGNMENT OF MORTGAGE**

TS Ref #: 0009220000008020  
IN/LAKE  
MERS #: 100011550029937165 / MERS Phone #: (888) 679-6377

Assignment Prepared on: June 07, 2019

**Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRSTKEY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, at 1901 E Voorhees Street, Suite C, Danville, IL, 61834 / P.O. Box 2026, Flint, MI, 48501-2026**

**Assignee: TOWD POINT MORTGAGE TRUST 2015-6, U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT, 84119**

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 1/10/2006, in the amount of \$67,199.33, executed by JOHN W ERICKSON, UNMARRIED to CITIFINANCIAL MORTGAGE COMPANY, INC. and Recorded: 1/24/2006, Document #: 2006 005570 in LAKE County, State of Indiana.

Property Address: 4320 DEARBORN AVE, HAMMOND, IN, 46327

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. *Sandi Widdowson*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")

On: *6-18-2019*

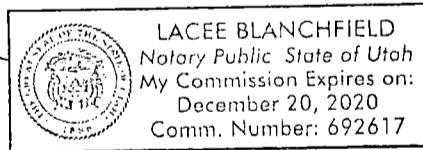
By: *Sandi Widdowson*  
Name: SANDI WIDDOWSON  
Title: ASSISTANT SECRETARY

State of UTAH  
County of SALT LAKE

On JUN 18 2019, before me, Lacey Blanchfield, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared *Sandi Widdowson* Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Lacey Blanchfield*  
Lacey Blanchfield  
Notary Expires: DEC 20 2020 / #: *692617*



**Document Prepared by:** Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602  
**When Recorded Return To:** Jeff Prose, Richmond Monroe Group, 82 Jim Linegar Ln, Branson West, MO, 65737, (417) 447-2931

IN/LAKE

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