

2019 043790

2019 JUL 18 AM 8:58

MICHAEL B. BROWN
RECORDER

Investor #: 170 Service#: 1959904RL1



Loan#: 8250321297

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **ELIAH B. SPASEVSKI AND NATASHA SPASEVSKI, HUSBAND AND WIFE**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND**

Original Mortgage Amount: **555,000.00**

Dated: **NOVEMBER 18, 2010** Recorded on: **DECEMBER 02, 2010** as Instrument No. **2010 071209** in DRAWER: --- at CARD: ---

Property Address: **11471 LAKEWOOD ST, CROWN POINT, IN 46307-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JULY 08, 2019**

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: 
Michelle Hays, Officer

State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **JULY 08, 2019**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

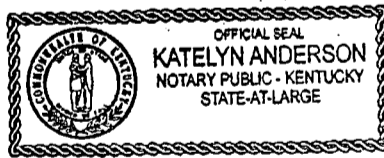

Notary Public: **Katelyn Anderson**

My Commission Expires: **11/28/2020**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 3121 Michelson Drive Suite 500 Irvine, CA 92612, MONIKA AGARWAL**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880**



Handwritten notes:
25-6
Ch. 800632620
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