

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 043707

2019 JUL 18 AM 8:39

MICHAEL B. BROWN
RECORDER

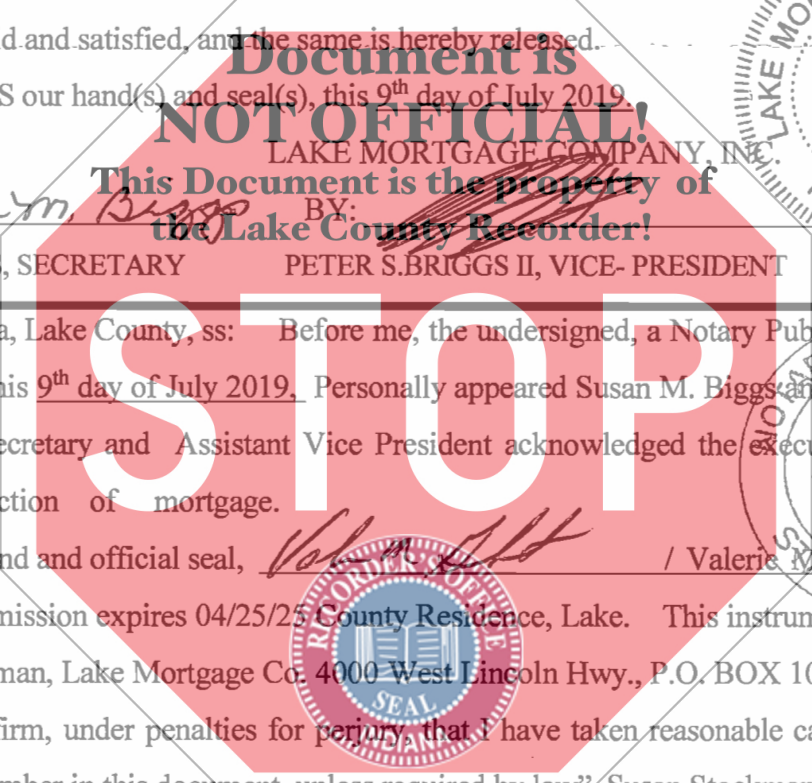
SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by, Randall J. Wojtas and Gayle T. Wojtas, Husband and Wife, to Lake Mortgage Company, Inc. on the 5th day of December 2016 calling for \$133,000.00 and recorded in Mortgage Document 2016 085301 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 9th day of July 2019.

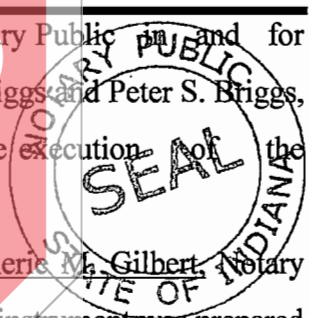
ATTEST:

BY: Susan M. Biggs BY: Peter S. Briggs II
SUSAN M BIGGS, SECRETARY PETER S. BRIGGS II, VICE- PRESIDENT



State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 9th day of July 2019, Personally appeared Susan M. Biggs and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Valerie M. Gilbert / Valerie M. Gilbert, Notary Public. My Commission expires 04/25/25 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.



LEGAL DESCRIPTION: SEE ATTACHED

PTN# 'S 45-20-18-351-001.000-007
45-19-13-476-017.000-007

611101/26088

AMOUNT \$ 251.00
CASH _____ CHARGE _____
CHECK # 003320
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JB

E

**EXHIBIT "A"
LEGAL DESCRIPTION**

PARCEL 1:

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION; THENCE WEST 218.91 FEET; THENCE NORTH, PARALLEL TO THE EAST LINE OF SAID SECTION; 994.93 FEET; THENCE EAST, PARALLEL TO THE SOUTH LINE OF SAID SECTION, 218.91 FEET; THENCE SOUTH 994.98 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

PARCEL 2:

THE WEST 5 ACRES, EXCEPT THE SOUTH 277.5 FEET THEREFROM OF THE FOLLOWING: THE FRACTIONAL WEST 1/2 OF THE SOUTHWEST 1/4 EXCEPT THE NORTH 33 ACRES THEREOF IN SECTION 18, TOWNSHIP 33 NORTH, RANGE 8, WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA,

