

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 043701

2019 JUL 18 AM 8:39

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain Mortgage executed by **FRED L. BAKER AND JANICE M. BAKER, HUSBAND AND WIFE**, to Centier Bank an Indiana corporation, dated **JUNE 15, 2012**, in the amount of **\$100,000.00** and recorded as **2012 042467** and recorded on **JUNE 27, 2012**, in the Recorder's Office of **LAKE** County, State of Indiana has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Centier Bank, has caused this instrument to be signed by Angela Enright, Vice President, this day **JULY 3, 2019**.



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STATE OF INDIANA, PORTER COUNTY, ss:

Before me, the undersigned, Notary Public in and for said State and County, this day **JULY 3, 2019**, personally appeared Angela Enright known to me to be such officer of Centier Bank, she signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.



"Official Seal"  
Susan Marie Przybylinski  
Notary Public, State of Indiana  
Resident of Porter Co., IN  
My commission expires  
August 17, 2025



Witness my hand and official seal.  
Susan Marie Przybylinski  
Notary Public

This instrument prepared by: **SUE PRZYBYLINSKI**, Loan Servicing Associate, Centier Bank, 600 E. 84<sup>th</sup> Ave. Merrillville, IN 46410. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Sue Przybylinski, **SUE PRZYBYLINSKI**, Loan Servicing Associate of Centier Bank. **30104579-00010**

Return Release To: Centier Bank, Attn: Loan Servicing, 600 E. 84<sup>th</sup> Avenue, Merrillville, IN 46410

↑  
AMOUNT \$ 25100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1416589  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JB