

2019 043698

2019 JUL 18 AM 8:38

MICHAEL B. BROWN
RECORDER

RRR



CORPORATE ASSIGNMENT OF MORTGAGE

TS Ref #: 0009220000010376
IN/LAKE

Assignment Prepared on: June 17, 2019

Assignor: TOWD POINT MORTGAGE TRUST 2017-FRE2 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: TOWD POINT MORTGAGE TRUST 2017-FRE2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 5/25/2007, in the amount of \$143,900.00, executed by JOHN READO, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGE NOW, INC., ITS SUCCESSORS AND ASSIGNS and Recorded: 5/30/2007, Document #: 2007 043729 in LAKE County, State of Indiana.

Property Address: 7436 MONROE AVENUE, HAMMOND, IN, 46324

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sandi Widdowson

TOWD POINT MORTGAGE TRUST 2017-FRE2 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: 6-20-2019

By: Sandi Widdowson
Name: SANDI WIDDOWSON
Title: DOC CONTROL OFFICER

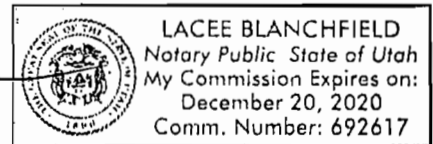
State of UTAH
County of SALT LAKE

On JUN 20 2019, before me, Lacey Blanchfield a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Sandi Widdowson

Document Control Officer, TOWD POINT MORTGAGE TRUST 2017-FRE2 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Lacey Blanchfield
Notary Expires: DEC 20 2020 / #: 0920017



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
When Recorded Return To: Jeff Prose, Richmond Monroe Group, 82 Jim Linegar Ln, Branson West, MO, 65737, (417) 447-2931

IN/LAKE

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 0116898
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY DB