

2019 039635

2019 JUL -1 PM 2:42

MICHAEL B. BROWN  
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN  
(NOTICE OF MECHANIC'S LIEN)**

To: **Suhail Ihab Muffareh and/or  
Alaina Marie Torres  
839 S. Cline Avenue  
Griffith, IN 46319**

**Suhail Ihab Muffareh and/or  
Alaina Marie Torres  
8197 Alpine L, Apt L430  
Crown Point, IN 46307**

State of Indiana, County of *Lake*, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST. JOHN, IN 46373 intends to hold a lien on land legally described as follows:  
*THE NORTH 80 FEET OF THE SOUTH 255 FEET OF THE WEST 232 FEET, EXCEPT THE WEST 40 FEET THEREOF, OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.*

and commonly known as 839 S. Cline Avenue, Griffith, IN 46319  
PARCEL NUMBER #45-11-02-351-015.000-006

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is \$10,072.02  
(Ten Thousand Seventy Two & 02/100)
3. The last date of delivery of all requested materials to the jobsite commonly known as 839 S. Cline Avenue, Griffith, IN 46319 was on May 2, 2019.

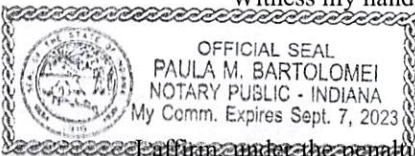
SCHILLING BROTHERS LUMBER & HARDWARE, INC.

BY: *Robert C. Kmetz*  
Robert C. Kmetz, Controller  
8900 Wicker Avenue, St. John, IN 46373

State of Indiana, Lake County, SS:

Before me, a Notary Public in and for said County and State, personally appeared Robert C. Kmetz, Controller of Schilling Brothers Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth on behalf of said corporation are true and correct.

Witness my hand and Notarial Seal this 26th day of June, 2019



*Paula M. Bartolomei*  
Paula M. Bartolomei Resident of Lake County  
My commission expires 9/7/23

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at 839 S. Cline Avenue, Griffith, IN 46319 and 8197 Alpine L, Apt L430, Crown Point, IN 46307.

Recorder of *Lake* County  
Resident of Lake County

Prepared by: Robert C. Kmetz, Controller  
Mail to: Schilling Brothers Lumber & Hardware, Inc., 8900 Wicker Avenue, St. John, IN 46373

*1 additional  
month 2700  
Cash*