

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 039634

2019 JUL -1 PM 2:42

MICHAEL B. BROWN
RECORDER

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

NOTICE OF LIEN RIGHTS

TO: **Gospava Kecman**
9958 Redbud Road
Munster, IN 46321

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 9958 Redbud Road, Munster, IN 46321 and legally described as follows: **TWIN CREEK BLOCK THREE LOT 11** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on May 30, 2019 and was ordered by *Redbudshop, Inc.* contractor. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: **June 28, 2019**

By: **SCHILLING BROTHERS LUMBER AND HARDWARE, INC.**

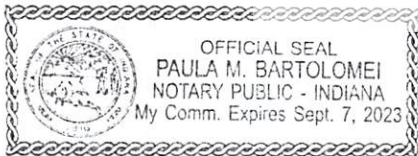
Dean E. Schilling, Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)



Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters herein set forth are true and correct.

Witness my hand and Notarial Seal this *28th* day of *June, 2019*.



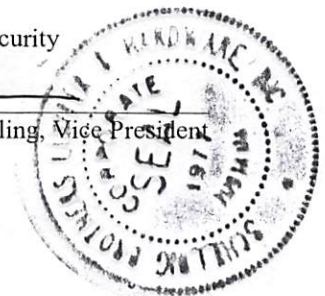
Paula M. Bartolomei
Paula M. Bartolomei
Notary Public
My Commission Expires 9/7/2023
Resident of the County of Lake

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Dean E. Schilling, Vice President
PREPARED BY: Dean E. Schilling, Vice President

This document prepared by: Dean E. Schilling, Vice President

OFFICE USE ONLY: 2043/569 (MB)



\$ 25.00
Cash
AD