

**NOTICE OF LIEN RIGHTS**

2019 039631

Graham's Trucking & Excavating, Inc.  
PO Box 70  
Crown Point, IN 46308

Taylor K. & Valoree S. Griffin  
34551 Huntington Terrace  
Crete, IL 60417

Taylor K. & Valoree S. Griffin:

You are hereby notified that Graham's Trucking & Excavating, Inc. furnished material &/or labor for original construction of a single or double family dwelling to be or being constructed on the property located at 9931 Chestnut Cove, Saint John, IN 46373 Parcel #: 45-15-03-156-013.000-015 & being legally described as follows:

The Gates of St John Unit 6D Tract 272 Lot E Ex. NEly 55.26ft.

As a result thereof, Graham's has a right to claim a mechanic's lien against said real estate for the value of the material &/or service performed.

The first material/labor was ordered by Lennar Corporation on May 28th, 2019. Pursuant to Indiana Code 32-8-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon. This notice does not reflect adversely on you or your contractor. **THIS IS ONLY A NOTICE: THIS IS NOT A LIEN.**

Warning to owner: This notice is required by Indiana Construction Lien Act. If you have any questions regarding your lien rights and duties under this act, you should contact an attorney to protect you from the possibility of paying twice for the improvements to your property.

Sincerely,

Michaela Houghton  
Accounts Receivable

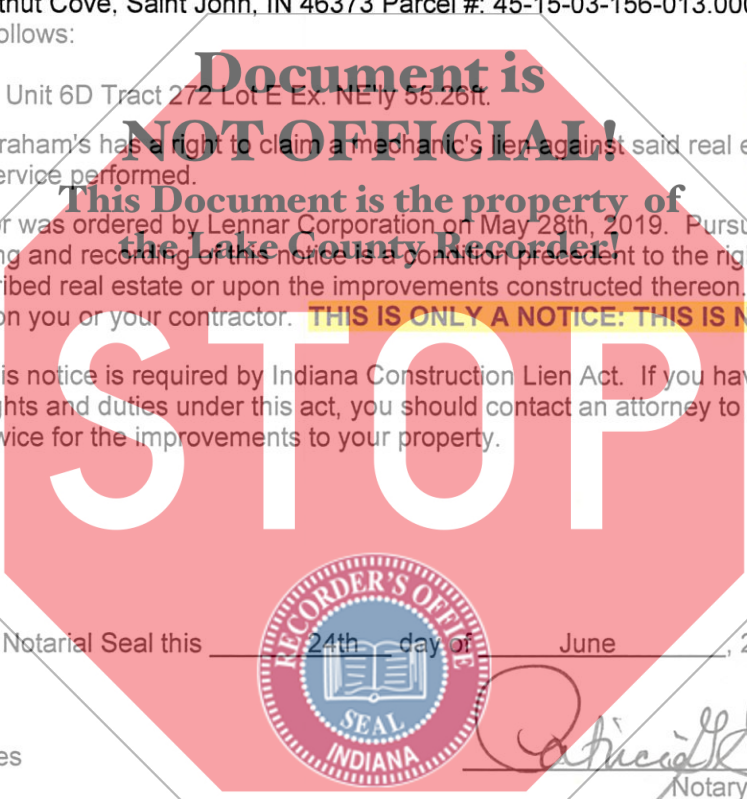
Witness by hand and Notarial Seal this 24th day of June, 20 19.

My commission expires

6/19/2022

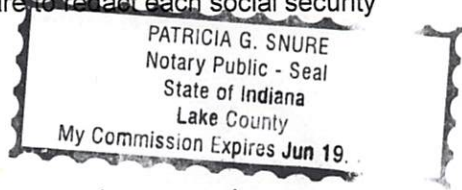
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in document, unless required by law.

This document prepared by: Michaela Houghton



*Patricia G. Snure*  
Notary Public

Patricia G. Snure  
Name Printed



*Michaela Houghton*  
Michaela Houghton

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING  
MICHAEL BRADY  
RECORDER  
2019 JUL - 11 PM

\$2500  
#14119