STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

039531 2019

2019 JUL - 1 AM 10: 16

MICHAEL S. BROWN

PERSONAL REPRESENTATIVE'S DEED

TAX: I.D. NO. 45-03-32-381-010.000-024

MARK A. FURMAN, AS PERSONAL REPRESENTATIVE OF THE UNSUPERVISED ESTATE OF ANNE MARIE FURMAN A/K/A ANN M. FURMAN, UNDER CAUSE NO. 45D05-1903-EU-000114 filed in the LAKE SUPERIOR COURT of Indiana, pursuant to his/her power under Indiana law, conveys to LIZZETTE ARELYS PAGAN, of LAKE County, Indiana, for and in consideration of the sum of Ninety Thousand and 00/100 Dollars (\$ 90,000.00), the receipt of which is hereby acknowledged, the following described real estate situated in LAKE County, Indiana, to-wit:

LOT TEN (10) AND THE NORTH 5 FEET OF LOT ELEVEN (11), BLOCK SEVEN (7), ROXANA PARK

ADDITION TO EAST CHICAGO, AS SHOWN IN PLAT BOOK NO. 20, AT PAGE NO. 49, IN LAKE COUNTY, INDIANA. COMMONLY KNOWN AS: 5621 NORT ABLE 2019, 2019 TAXES PAYABLE 2020 SUBJECT TO SPECIAL ASSESSM AND ALL REAL ESTATE TAXE IN WITNESS WHEREOF, the said MARKA FURMAN AS PERSONAL REPRESENTATIVE OF THE UNSUPERVISED ESTATE OF ANNE MARIE FURMAN A/K/A ANN M. FURMAN, UNDER CAUSE NO. 45D05-1903-EU-000114, has s/her, hand this ARK A. FURMAN, AS PERSONAL REPRESENTATIVE OF THE UNSUPERVISED ESTATE OF ANNE MARIE FURMAN A/K/A ANN M. FURMAN, UNDER CAUSE NO. 45D05-1903-EU-000114 STATE OF INDIANA, COUNTY OF) SS: BEFORE ME, the undersigned, a Notary Public, in and for said County and State, personally appeared MARK A. FURMAN, AS PERSONAL REPRESENTATIVE OF THE UNSUPERVISED ESTATE OF ANNE MARIE FURMAN A/K/A ANN M. FURMAN, UNDER CAUSE NO. 45D05-1903-EU-000114 and acknowledged his/her execution of the said Deed to be his/her voluntary act and deed for the uses and purposes expressed therein. DARLEEN S. BIRCHEL My Commission Expires WITNESS MY HAND this SEAL May 10, 2025 ission Number NP0699646 Commission Number: Lake County Signature My Commission Expires: **Notary Public** Printed, County of Residence: NATHAN D. VIS, Attorney at Law, ID No. 29535-45 This instrument prepared by: VIS LAW, LLC, P.O. Box 980, Cedar Lake, IN 46303 No legal opinion given to Grantor(s) or Grantee(s) in COMMUNIT Preparation of deed or form of holding ownership. All FILENO information used supplied by title company. **GRANTEE RETURN DEED TO:** GRANTEE STREET OR RURAL ROUTE ADDRESS: 5621 NORTHCOTE AVE., EAST CHICAGO, I SEND TAX BILLS TO: GRANTEE

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document

unless required by law.

Signature

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

JUL **0 1** 2019

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JOHN E. PETALAS LAKE COUNTY AUDITOR