

2019 039521

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 JUL - 1 AM 10: 14

MICHAEL B. BROWN RECORDER

WARRANTY DEED

TAX: I.D. NO. 45-09-20-200-006.000-021

THIS INDENTURE WITNESSETH, That DEBRA K. SHURR, (GRANTOR), of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to RENE A. BERNAL, (GRANTEE), of LAKE County in the State of INDIANA, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

SEE LEGAL DESCRIPTION ON ATTACHED EXHIBIT "A"

COMMONLY KNOWN AS: 3164 RIPLEY STREET, LAKE STATION, IN 46405

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2018 TAXES PAYABLE 2019, 2019 TAXES PAYABLE 2020. AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.
Dated this 2 8 day of Document is DEBRAK. SHURR NOTOFFICIAL!
STATE OF INDIANA, COUNTY OF his Document is the property of
Before me, the undersigned, a Notary Public in and for said County and State, this 2 hday of personally appeared: DEBRA K. SHURR and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.
Commission Number: My commission expires: Resident of Ported Seal Notary Public - State of Indiana Porter County Ry Commission Expires Jan 12, 2024 Notary Public
This instrument prepared by: NATHAN D. VIS, Attorney at Law, ID No. 29535-45 VIS LAW, LLC, P.O. Box 980, Cedar Lake, IN 46308 No legal opinion given to Granton(s) or Grantee(s) in preparation of deed or form
of holding ownership. All information used supplied by title company.
RETURN DEED TO: GRANTEE GRANTEE STREET OR RURAL ROUTE ADDRESS: 3164 RIPLEY STREET, LAKE STATION, IN 46405 SEND TAX BILLS TO: GRANTEE
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in
this document unless required by law.
Signatury Printed Name TUNDEN JUEBS TO
, v

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

JUL 0 1 2019

25905

JOHN E. PETALAS LAKE COUNTY AUDITOR

Community Title Company File No. 19 1448

CK10956

LEGAL DESCRIPTION EXHIBIT "A"

THAT PART OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 7 WEST OF 2ND P.M., DESCRIBED AS FOLLOWS:

COMMENCING 400 FEET SOUTH OF NORTHEAST CORNER OF SAID SECTION, THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID SECTION 529.557 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID SECTION 500 FEET; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID SECTION 529.557 FEET TO THE EAST LINE OF SAID SECTION; THENCE NORTH 500 FEET TO PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

EXCEPTING THEREFROM:

THAT PART OF THE NE 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE SAID NE 1/4 WHICH IS 700 FEET SOUTH OF THE NORTH LINE OF THE SAID NE 1/4 A DISTANCE OF 260.00 FEET; THENCE WEST AND PARALLEL TO THE EAST LINE OF THE SAID NE 1/4 A DISTANCE OF 200 FEET; THENCE EAST AND PARALLEL TO THE NORTH LINE OF THE SAID NE 1/4 A DISTANCE OF 260.00 FEET TO THE EAST LINE OF THE SAID NE 1/4 A DISTANCE OF 260.00 FEET TO THE EAST LINE OF THE SAID NE 1/4 A DISTANCE OF 200 FEET TO THE PLACE OF BEGINNING, CONTAINING 1.194 ACRES, MORE OR LESS, SUBJECT TO THE RIGHT OF WAY OF STATE ROAD #51.

