

2018 049035

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2018 AUG -2 PM 3:01
MICHAEL B. BROWN
RECORDER

2019 039520

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

AFFIDAVIT OF SURVIVORSHIP

Affiant, Jacqueline G. Busch being first duly sworn upon her oath, deposes and says:

1. That James G. Busch died testate a resident of Lake County, Indiana on February 25, 2018.
2. That Jacqueline Busch is the spouse of James G. Busch and they were married with no divorce pending at his passing.
3. That James G. Busch and Debra K. Shurr, joint tenants with rights of survivorship, held the following described real estate, at the date of James G. Busch's death:

~~That part of the Northeast Quarter of Section 20, Township 36, North, Range 7 West of the 2nd P.M., described as follows: Commencing 400 feet South of Northeast corner of said Section, thence West on a line parallel with the North line of said Section 529.557 feet, thence South on a line parallel with the East line of said Section 500 feet, thence East on a line parallel with the North line of said Section 529.557 feet to the East line of said Section; thence North 500 feet to the place of beginning, in Lake County, Indiana.~~

See attached Exhibit "A"

Parcel Number: 45-09-20-200-006.000-021
Address: 3164 Ripley Street, Lake Station, Indiana 46405

4. That the expenses of the last illness and burial of James G. Busch have been paid in full; and that there is no state or federal estate tax due and owing in James G. Busch's estate.
 5. That Affiant makes this Affidavit to induce the proper governmental authorities of Lake County, Indiana, to remove **James G. Busch** from the chain of title to the Real Estate.
- Further Affiant Sayeth Not.

Dated this 1st day of August, 2018.

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)



25904
Jacqueline Busch
 Jacqueline Busch

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Jacqueline Busch, known to be such person being first duly sworn upon her oath, and states that the facts and representations contained hereinabove are true on 1st day of August 2018.

Lisa M. Goers
 Notary Public

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Timothy R. Kuiper, AUSTGEN KUIPER JASAITIS, P.C., 130 N. Main Street, Crown Point, Indiana 46307 (219-663-5600).
 MAIL TAX STATEMENTS TO: Debra K. Shurr, 1200 West 3rd Street, Hobart, Indiana 46342

FILED
 AUG 02 2018
 JOHN E. PETALAS
 LAKE COUNTY AUDITOR

032426

LISA MARIE GOERS
 NOTARY PUBLIC
 SEAL
 LAKE COUNTY, STATE OF INDIANA
 My Commission Expires October 9, 2024
 COMMISSION NO. 691793

to be record to correct legal

CK10956

ck 25809
 2500
 WB

**EXHIBIT "A"
LEGAL DESCRIPTION**

File No.: 1916480

THAT PART OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 7 WEST OF 2ND P.M., DESCRIBED AS FOLLOWS:

COMMENCING 400 FEET SOUTH OF NORTHEAST CORNER OF SAID SECTION, THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID SECTION 529.557 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID SECTION 500 FEET; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID SECTION 529.557 FEET TO THE EAST LINE OF SAID SECTION; THENCE NORTH 500 FEET TO PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

EXCEPTING THEREFROM:

THAT PART OF THE NE 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE SAID NE 1/4 WHICH IS 700 FEET SOUTH OF THE NORTHEAST CORNER OF THE SAID NE 1/4; THENCE WEST AND PARALLEL TO THE NORTH LINE OF THE SAID NE 1/4 A DISTANCE OF 260.00 FEET; THENCE SOUTH AND PARALLEL TO THE EAST LINE OF THE SAID NE 1/4 A DISTANCE OF 200 FEET; THENCE EAST AND PARALLEL TO THE NORTH LINE OF THE SAID NE 1/4 A DISTANCE OF 260.00 FEET TO THE EAST LINE OF THE SAID NE 1/4; THENCE NORTH ALONG THE EAST LINE OF SAID NE 1/4 A DISTANCE OF 200 FEET TO THE PLACE OF BEGINNING, CONTAINING 1.194 ACRES, MORE OR LESS, SUBJECT TO THE RIGHT OF WAY OF STATE ROAD #51.

