

2019 039462

2019 JUL -1 AM 9:59

MICHAEL B. BROWN  
RECORDER

Tax ID Number(s):  
State ID Number Only 45-11-11-153-009.000-032

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**WARRANTY DEED**

**Lake County Liens, LLC**

**Kenneth Griswold**, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

The undersigned person(s) executing this deed on behalf of the Limited Liability Company represent and certify that they are a current member/manager of said Limited Liability Company and have been fully empowered by a proper meeting and vote of the Limited Liability Company members to execute and deliver this deed.

IN WITNESS WHEREOF, the Grantor has executed this Deed this 20<sup>th</sup> day of June, 2019.

**Lake County Liens, LLC**

*Sam Hentzi*

By: Sam Hentzi  
Title: President



JUN 28 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

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State of Illinois, County of Cook ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Sam Hath, of Lake County Liens, LLC who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 20th day of June, 2019.

Feb 27, 2021  
My Commission Expires: \_\_\_\_\_  
Signature of Notary Public Glenda R Ehlert

Commission No. \_\_\_\_\_  
Printed Name of Notary Glenda R Ehlert

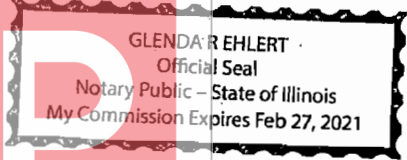
Cook | Illinois  
Notary Public County and State of Residence

**This instrument was prepared by:**  
Andrew R. Drake, Attorney-at-Law  
11711 N. Pennsylvania St., Suite 110, Carmel, IN 46032

**Property Address:**  
134 James Road  
Griffith, IN 46319

**Grantee's Address and Mail Tax Statements To:**  
2303 W. 49th Ave.  
Hebert, IN 46342

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake



**LEGAL DESCRIPTION**

The West Sixty (60) feet of the South Half of the East Half of the North Half of the Southwest Quarter of the Northwest Quarter of Section 11, Township 35 North, Range 9 West of the Second P.M., in Lake County, Indiana.

