## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 039444

2019 JUL - 1 AM 8:50

MICHAEL B. BROWN

STATE OF INDIANA, LAKE COUNTY

## **OUITCLAIM DEED**

THIS INDENTURE, made the 1st day of July 2019 between Ehab Hamed with a mailing address of 9419 Cleveland St Crown Point, IN 46307 (hereinafter "Grantor") and Raymond Anderson with a mailing address of 13830 Clifton Park Ave Robbins, IL 60472 (hereinafter "Grantee").

WITNESSETH, that the Grantor, for and in consideration of the sum of Three Thousand Dollars (\$3,000.00) and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt and sufficiency of which are hereby acknowledged, by these presents does hereby remise, corvey and forever and fo described property, to-wit:

All that tract or parcel parcel # of 45-08-08 This Bocument is the property of low

COOMMON ADDRESS: 2961 W. 10 HPLACE, GARY, IN LOT 32, EXCEPT THE EAST 5 FEET THEREOF, AND ALL OF THE LOT 31 IN BLOCK 6, IN HUSAK'S ADDITION TO TOLLESTON, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

TO HAVE AND TO HOLD the said described premises, together with all rights and appurtenances to the same belonging, unto the Grantee, and to the heirs and assigns of the Grantee forever, so that neither Grantor nor any person or persons claiming under Grantor shall at any time, by any ways or means, have, claim or demand appropriate to said premises or appurtenances, or any rights thereof.

IN WITNESS WHEREOF, Gran of las signed, stated and delivered this deed, all being done as of the day and year first above

By: Ehab Hamed

Subscribed and sworn to before me this 002440

28 day of June, 2019

CAROL J. CODY SEAL

Notary Public, State of Indiana STRIFTSion Expires October 11, 2022

PREPARED BY: UT

DULY ENTERED FOR TAXATION STRIEBED SION Expire.
FINAL ACCEPTANCE FOR TRANSFER

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT. UNLESS REQUIRED BY LAW."

TAT 0 1 5013

Prepare By Vince Santilino

