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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 039439

2019 JUL -1 AM 8:46

Prepared By and Return To:

Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

MICHAEL B. BROWN  
RECORDER

Space above for Recorder's use

Loan No: 2886939



8124143

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MTGLQ INVESTORS, L.P.**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNOR) does hereby grant, assign and transfer to **WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF MFRA TRUST 2015-1**, whose address is **C/O MPRESIDENTIAL ASSETS I, LLC, 350 PARK AVENUE 20TH FLOOR, NEW YORK, NY 10022**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **12/12/2007**  
Original Loan Amount: **\$189,000.00**  
Executed by (Borrower(s)): **JAMES V. PICCIRILLI & CLARA M. PICCIRILLI**  
Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS**  
Filed of Record: In Mortgage Book/Liber/Volume **N/A**, Page **N/A**  
Document/Instrument No: **2007 099272** in the Recording District of **LAKE, IN**, Recorded on **12/19/2007**.

Property more commonly described as: **8722 WOODWARD AVENUE, HIGHLAND, INDIANA 46322**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **JUN 24 2019**

**MTGLQ INVESTORS, L.P.**

By: **ANDREA RHINEHARDT**  
Title: **VICE PRESIDENT**

Witness Name: **Rebecca Adelman**

AMOUNT \$ 25-  
CASH        CHARGE         
CHECK # 83722  
OVERAGE         
COPY         
NON-CONF         
DEPUTY Am

2886939 FNMA NPL12 8124143

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **TEXAS**  
County of **DALLAS**

On **JUN 24 2019**, before me, **Alonna Cooper**, a Notary Public, personally appeared **ANDREA RHINEHARDT, VICE PRESIDENT** of/for **MTGLQ INVESTORS, L.P.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **TEXAS** that the foregoing paragraph is true and correct. I further certify **ANDREA RHINEHARDT**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **Alonna Cooper**  
My commission expires: **MAR 07 2023**

