Grantees Address:
7032 Tompkins Ct.
Griffith, IN 46319
Tax ID#45-11-13-127-011-000-036

2019 039419

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 JUL -1 AM 8:43

MICHAEL B. BROWN
RECORDER

WARRANTY DEED

This indenture witnesseth that Josh Sickinger and Melissa Sickinger, of Lake County in the State of Indiana.

Conveys and Warrants to:

Judith A. Birmingham, of Lake County in the State of Indiana.

for in consideration or other valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

The North 40 feet of Lot 2 by parallel lines as measure lines as measured along the West line thereof, in Prairie Ridge, as Subdivision in the Town of Schererville, Indiana, as per record plat thereof, appearing in Plat Book 96, page 71 in the Office of the Recorder of Lake County, Indiana.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, The Grantors have executed this instrument this 19 day of June, 2019.

Josh Sickinger

Melissa Sickinger

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Josh Sickinger and Melissa Sickinger of the acknowledged the execution of the foregoing deed. In witness whereof, I have subscribed my name and affixed my Official Seal, this 19 day of June, 2019.

MICHELLE D. EARLY
Notary Public, State of Indiana
County of Newton
Commission Expires
January 11, 2023

Michelle D. Early, Notary Public
County of Residence: Newton
Commission Expires: 1/11/2023

Prepared by: Ned J. Tonner, Attorney at Law, P.C.
503 W. Washington Street, Rensselaer, IN 47978 (219) 866-8888

State Street Title
19-19 bt

I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law. – *Ned J. Tonner*

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUN 28 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

041987

AMOUNT $ 25
CASH ____ CHARGE ____
CHECK # 25977
OVERAGE ____
COPY ____
NON-CONF ____
DEPUTY ____