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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 038668

2019 JUN 26 AM 10:33

MICHAEL B. BROWN
RECORDER

Prepared by and Return To:
Anthony Lacapra
Ditech Financial LLC
TMP BK MF
2100 E. Elliot Road
Mail Stop T330 Tempe, AZ 85284
(888) 315-8733

ASSIGNMENT OF MORTGAGE
Indiana

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Account:

PIN #:

45-07-15-180-032.000-023

MERS MIN #:

10043720002041207

MERS Phone #:

1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for Bank Of England, its successors and assigns, whose address is 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to Ditech Financial LLC, its successors and assigns, whose address is 2100 E. Elliot Rd., T-314, Tempe, AZ 85284, all its rights, title and interest in and to a certain Mortgage described below.

Mortgage Date:

November 18, 2016

Mortgage Executed By:

Michael A. De Jesus, A Married Man

Original Principal Sum:

\$112,818.00

Recorded Date:

December 5, 2016

Book/Volume/Liber:

NA

Page/Folio:

NA

Instrument/Document Number:

Inst:2016-082253

Property Street Address:

7638 Grand Ave, Hammond,
Indiana 46323

County:

Lake

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
APR 02 2019

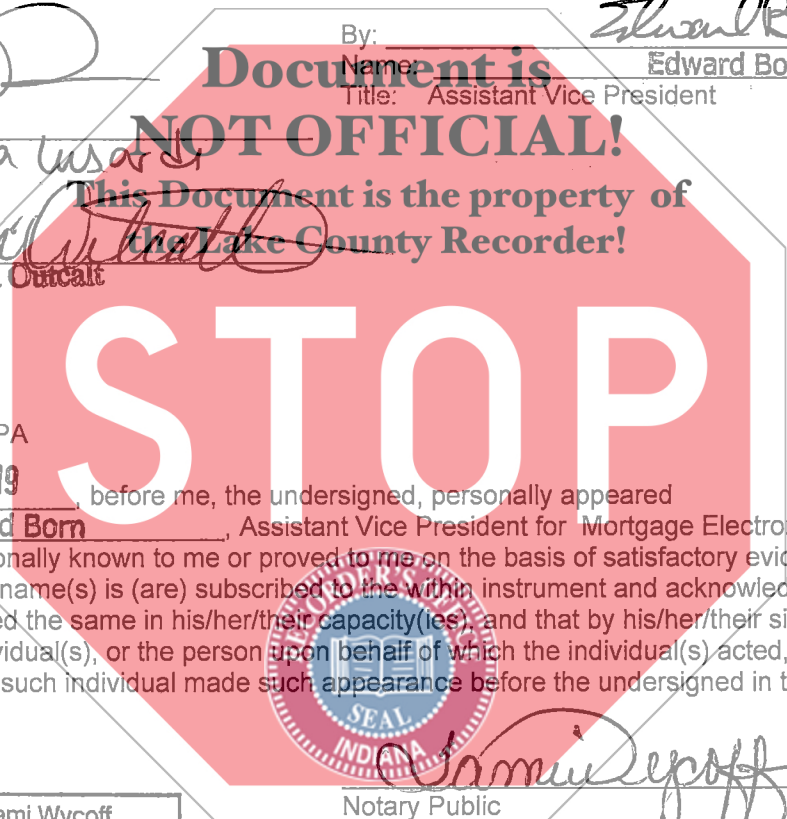
\$25.00
#217871
OB

Mortgage Electronic Registration Systems, Inc.
("MERS")

By: *Edward Born*
Name: Edward Born
Title: Assistant Vice President

Diana Lusardi
Witness: Diana Lusardi

Patricia Outcalt
Witness: Patricia Outcalt



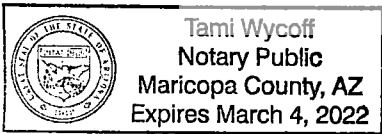
State of ARIZONA

County of MARICOPA

On APR 02 2019

Edward Born, before me, the undersigned, personally appeared Assistant Vice President for Mortgage Electronic Registration Systems, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of Tempe, State of Arizona.

Tami Wycoff
Notary Public




Account:

EXHIBIT A

LOT THIRTY-TWO (32), BLOCK FOUR (4), TRI-STATE MANOR ADDITION UNIT TWO TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 31, PAGE 36, IN LAKE COUNTY, INDIANA.



Account: 
Assignment of Mortgage
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