

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 038562

2019 JUN 26 AM 9:56

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RODERICK G MEMERING AND NANCY L MEMERING to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$125,786.00, dated June 12, 2013 and recorded on June 25, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 046272, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 11820 BURR ST, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on June 24, 2019.

JPMORGAN CHASE BANK, N.A.


ARCOLA FREEMAN
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On June 24, 2019, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

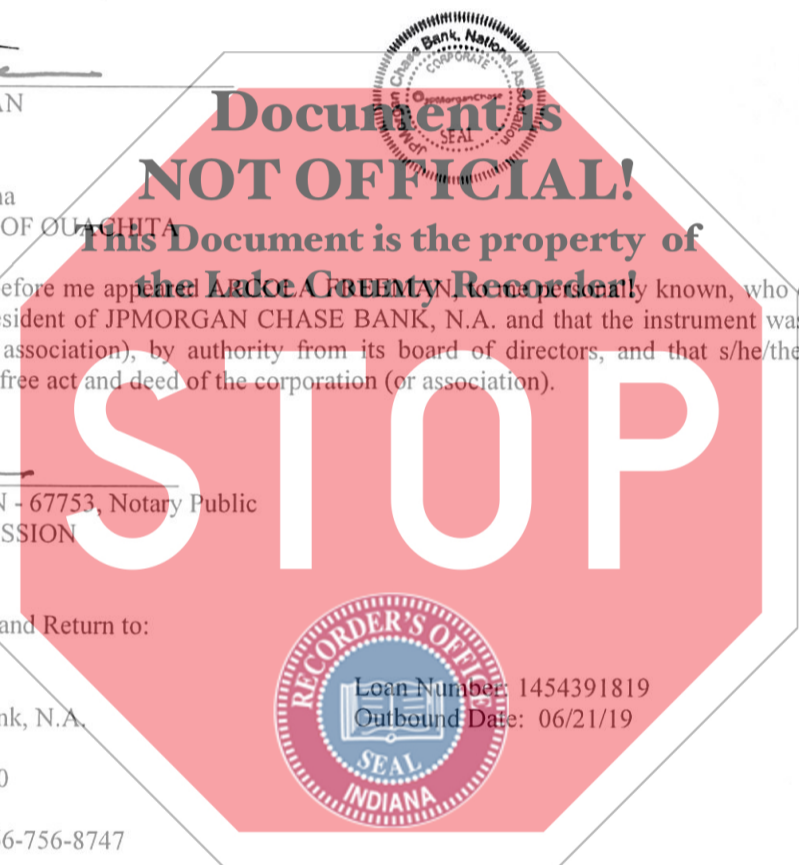

DORIS O BRITTON - 67753, Notary Public
LIFETIME COMMISSION

Doris O. Britton
Notary Public ID NO. 67763
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 1454391819
Outbound Date: 06/21/19



IN00
09/20/17GC

AMOUNT \$ 25.00
CASH CHARGE
CHECK # 30904K1109
OVERAGE
COPY
NON-CONF
DEPUTY 